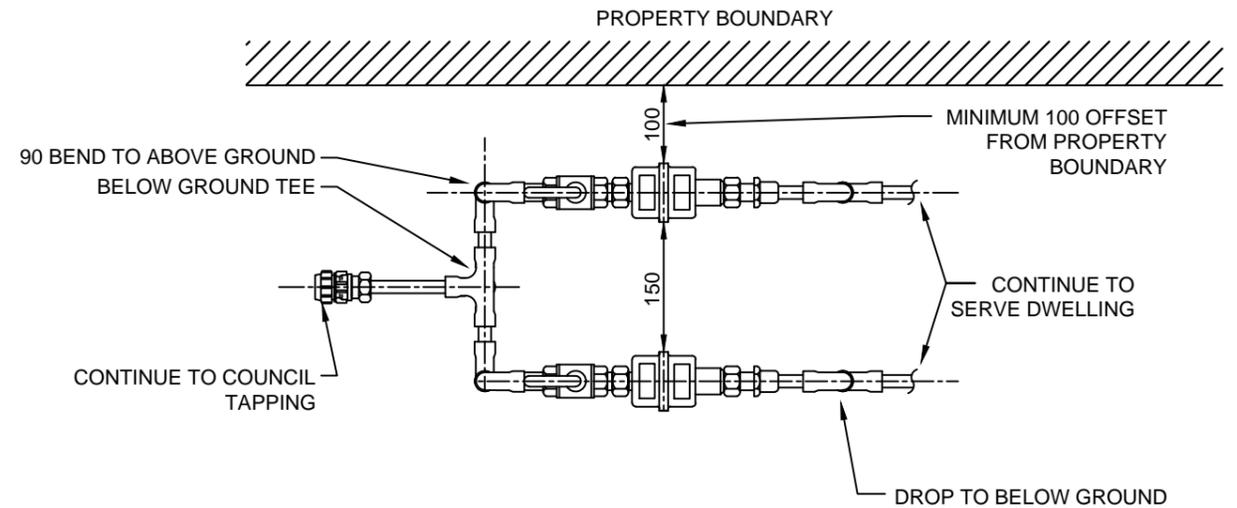
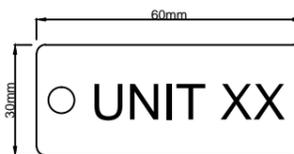


**20/25mm DOMESTIC WATER METER**

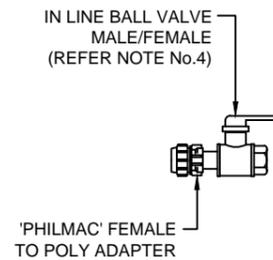


**PLAN VIEW OF MULTI METER ARRANGEMENT**

ALL METERS TO BE INDIVIDUALLY TAGGED WITH A CORROSION-RESISTANT ENGRAVED ALUMINUM PLATE, ATTACHED TO THE WATER METER OR ISOLATION VALVE VIA A STAINLESS STEEL WIRE OR ZIP TIE. LETTERS 8mm AND IN CAPITALS STATING THE UNIT NUMBER; "UNIT No#"



**DETAIL - WATER METER TAGGING**

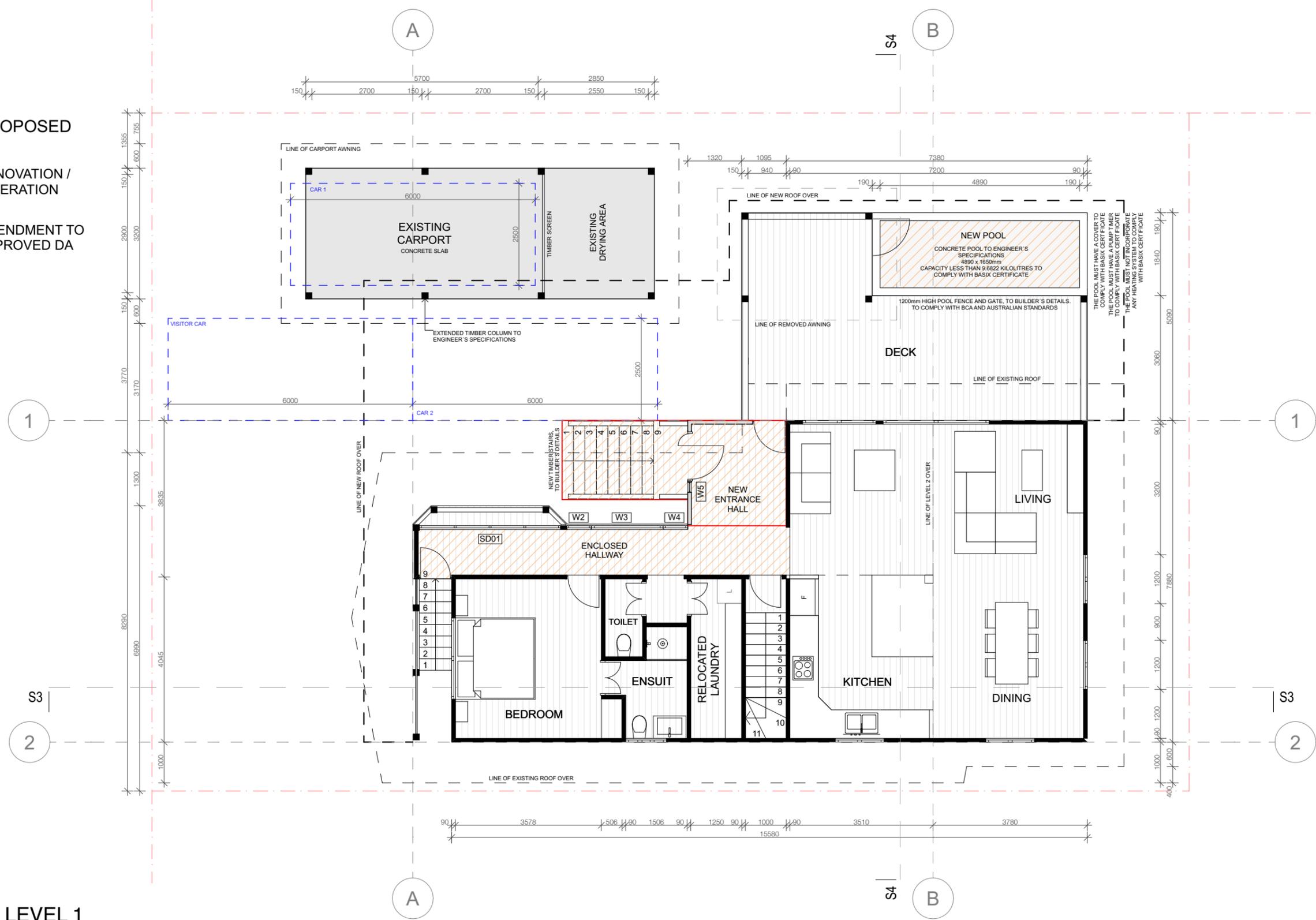


**DETAIL - MALE/FEMALE BALL VALVE**

- NOTES:**
- REFER S.D. 101 FOR SERVICE LAYOUT DETAILS, SERVICE CONDUITS DETAILS AND CONNECTION DETAILS
  - ANY IRRIGATION LINE TAKEN OFF THE SUPPLY SHALL REQUIRE ADDITIONAL BACKFLOW PREVENTION DEVICES INSTALLED AT TAKE OFF POINT
  - TEMPORARY SUPPORT FOR METER INSTALLATION TO BE PROVIDED PRIOR TO PRIVATE PLUMBERS CONNECTION
  - THE BRASS BALL VALVE MAY BE EITHER A FEMALE/FEMALE WITH A BRASS MALE NIPPLE OR MALE/FEMALE WITH NO MALE NIPPLE SUCH AS 'ZETCO' WATERMARKED BALL VALVE SERIES 1231 MALE/TOF PE WITH DZR BRASS LEVER HANDLE (REFER TO DETAIL BELOW)

|                                                                                                        |                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                 |               |               |               |               |               |               |               |               |               |               |               |               |               |        |                  |         |                              |  |         |              |  |
|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|--------|------------------|---------|------------------------------|--|---------|--------------|--|
| <p>ArchDraft<br/>Building Design   Drafting Services</p> <p>JOSE DELMAS / Director / ph 0468990159</p> | <p>All building works to be carried out in accordance with the Building Code of Australia (BCA) and to the satisfaction of the principle certifying authority. Builders/Contractors are to verify all dimensions prior to commencement of site work or off-site fabrication. Figured dimensions take precedence - do not scale.</p> | <p><b>ISSUE/REVISIONS</b></p> <table border="0"> <tr> <td>DD 30/07/2022</td> <td>DA 28/10/2022</td> </tr> <tr> <td>DD 05/08/2022</td> <td>DA 02/11/2022</td> </tr> <tr> <td>DA 26/08/2022</td> <td>DA 27/04/2023</td> </tr> <tr> <td>DA 14/09/2022</td> <td>DA 05/06/2023</td> </tr> <tr> <td>DA 29/09/2022</td> <td>DA 10/08/2023</td> </tr> <tr> <td>DA 11/10/2022</td> <td>CC 25/03/2024</td> </tr> </table> |               | DD 30/07/2022 | DA 28/10/2022 | DD 05/08/2022 | DA 02/11/2022 | DA 26/08/2022 | DA 27/04/2023 | DA 14/09/2022 | DA 05/06/2023 | DA 29/09/2022 | DA 10/08/2023 | DA 11/10/2022 | CC 25/03/2024 | CLIENT | Shaji Karimadath | ADDRESS | 2/56 Shirley Lane, Byron Bay |  | CAD: DF | JOB NO: 0821 |  |
|                                                                                                        |                                                                                                                                                                                                                                                                                                                                     | DD 30/07/2022                                                                                                                                                                                                                                                                                                                                                                                                   | DA 28/10/2022 |               |               |               |               |               |               |               |               |               |               |               |               |        |                  |         |                              |  |         |              |  |
|                                                                                                        |                                                                                                                                                                                                                                                                                                                                     | DD 05/08/2022                                                                                                                                                                                                                                                                                                                                                                                                   | DA 02/11/2022 |               |               |               |               |               |               |               |               |               |               |               |               |        |                  |         |                              |  |         |              |  |
| DA 26/08/2022                                                                                          | DA 27/04/2023                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                 |               |               |               |               |               |               |               |               |               |               |               |               |               |        |                  |         |                              |  |         |              |  |
| DA 14/09/2022                                                                                          | DA 05/06/2023                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                 |               |               |               |               |               |               |               |               |               |               |               |               |               |        |                  |         |                              |  |         |              |  |
| DA 29/09/2022                                                                                          | DA 10/08/2023                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                 |               |               |               |               |               |               |               |               |               |               |               |               |               |        |                  |         |                              |  |         |              |  |
| DA 11/10/2022                                                                                          | CC 25/03/2024                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                 |               |               |               |               |               |               |               |               |               |               |               |               |               |        |                  |         |                              |  |         |              |  |
| JOB NAME                                                                                               | Additions / Alterations                                                                                                                                                                                                                                                                                                             | LOT + DP                                                                                                                                                                                                                                                                                                                                                                                                        | LOT 2         | DP 781474     | SCALE         | PAPER         | ISSUE         | A00a          |               |               |               |               |               |               |               |        |                  |         |                              |  |         |              |  |
| DRAWING                                                                                                | WATER METER SPECS                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                 |               |               |               | NTS           | A3            |               |               | CC            |               |               |               |               |               |        |                  |         |                              |  |         |              |  |

-  PROPOSED
-  RENOVATION / ALTERATION
-  AMENDMENT TO APPROVED DA



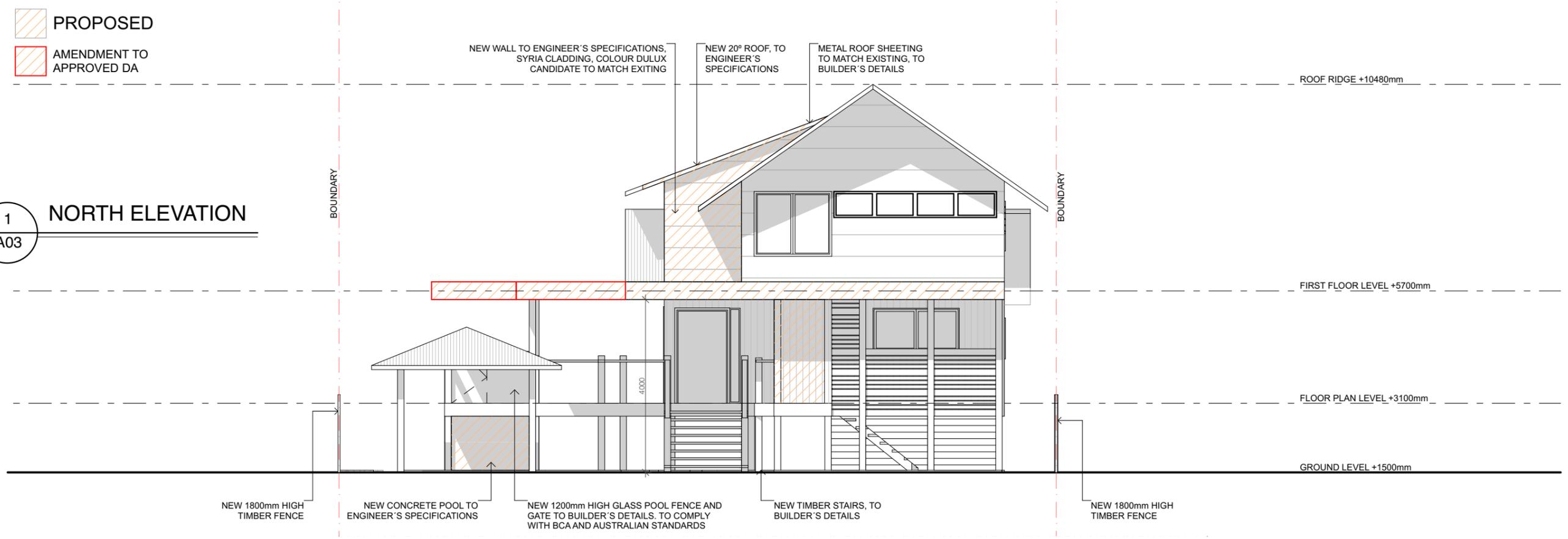
1  
A01  
LEVEL 1  
1:100

|                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                              |                         |                                                                                                                                                                                                                                    |                    |        |                  |         |                              |  |         |              |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------|------------------|---------|------------------------------|--|---------|--------------|--|
| <br>Building Design   Drafting Services<br><br>JOSE DELMAS / Director / ph 0468990159 | All building works to be carried out in accordance with the Building Code of Australia (BCA) and to the satisfaction of the principle certifying authority. Builders/Contractors are to verify all dimensions prior to commencement of site work or off-site fabrication. Figured dimensions take precedence - do not scale. |                         | <b>ISSUE/REVISIONS</b><br>DD 30/07/2022    DA 28/10/2022<br>DD 05/08/2022    DA 02/11/2022<br>DA 26/08/2022    DA 27/04/2023<br>DA 14/09/2022    DA 05/06/2023<br>DA 29/09/2022    DA 10/08/2023<br>DA 11/10/2022    CC 25/03/2024 |                    | CLIENT | Shaji Karimadath | ADDRESS | 2/56 Shirley Lane, Byron Bay |  | CAD: DF | JOB NO: 0821 |  |
|                                                                                                                                                                         | JOB NAME                                                                                                                                                                                                                                                                                                                     | Additions / Alterations | LOT + DP                                                                                                                                                                                                                           | LOT 2    DP 781474 | SCALE  | PAPER            | ISSUE   | A01                          |  |         |              |  |
|                                                                                                                                                                         | DRAWING                                                                                                                                                                                                                                                                                                                      | LEVEL 1                 |                                                                                                                                                                                                                                    |                    | 1:100  | A3               | CC      |                              |  |         |              |  |

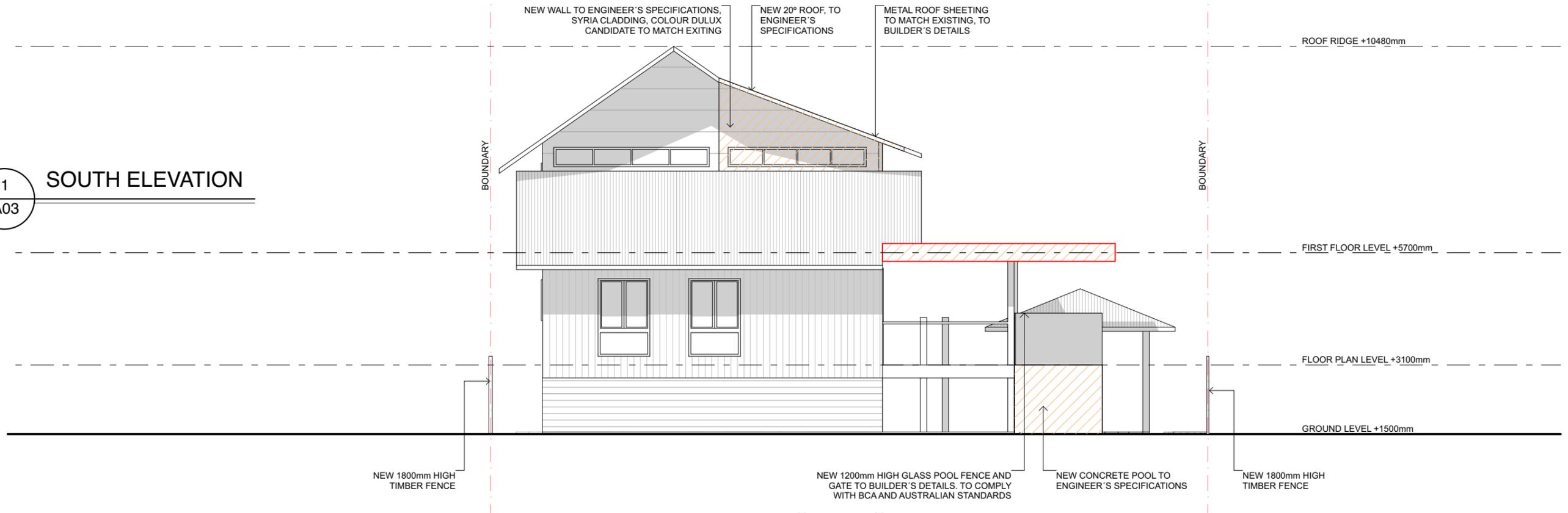


 PROPOSED  
 AMENDMENT TO APPROVED DA

1:100 **1** NORTH ELEVATION



1:100 **1** SOUTH ELEVATION



  
 Building Design | Drafting Services  
 JOSE DELMAS / Director / ph 0468990159

All building works to be carried out in accordance with the Building Code of Australia (BCA) and to the satisfaction of the principle certifying authority. Builders/Contractors are to verify all dimensions prior to commencement of site work or off-site fabrication. Figured dimensions take precedence - do not scale.

| ISSUE/REVISIONS |               |
|-----------------|---------------|
| DD 30/07/2022   | DA 28/10/2022 |
| DD 05/08/2022   | DA 02/11/2022 |
| DA 26/08/2022   | DA 27/04/2023 |
| DA 14/09/2022   | DA 05/06/2023 |
| DA 29/09/2022   | DA 10/08/2023 |
| DA 11/10/2022   | CC 25/03/2024 |

|          |                                   |          |                              |         |              |
|----------|-----------------------------------|----------|------------------------------|---------|--------------|
| CLIENT   | Shaji Karimadath                  | ADDRESS  | 2/56 Shirley Lane, Byron Bay | CAD: DF | JOB NO: 0821 |
| JOB NAME | Additions / Alterations           | LOT + DP | LOT 2 DP 781474              | SCALE   | PAPER        |
| DRAWING  | NORTH ELEVATION + SOUTH ELEVATION |          |                              | 1:100   | A3           |
|          |                                   |          |                              | ISSUE   | A03          |
|          |                                   |          |                              | CC      |              |

 PROPOSED

 AMENDMENT TO APPROVED DA

METAL ROOF SHEETING TO MATCH EXISTING, TO BUILDER'S DETAILS

NEW 20° ROOF, TO ENGINEER'S SPECIFICATIONS

NEW WALL TO ENGINEER'S SPECIFICATIONS, SYRIA CLADDING, COLOUR DULUX CANDIDATE TO MATCH EXISTING

NEW 2° COLORBOND ROOF, TO ENGINEER'S SPECIFICATIONS

ROOF RIDGE +10480mm

BOUNDARY

BOUNDARY

FIRST FLOOR LEVEL +5700mm

FLOOR PLAN LEVEL +3100mm

GROUND LEVEL +1500mm

**EAST ELEVATION**

1

A04

1:100

NEW 1200mm HIGH GLASS POOL FENCE AND GATE TO BUILDER'S DETAILS, TO COMPLY WITH BCA AND AUSTRALIAN STANDARDS

NEW CONCRETE POOL TO ENGINEER'S SPECIFICATIONS

NEW TIMBER STAIRS, TO BUILDER'S DETAILS

NEW WINDOWS TO MATCH EXISTING FRAME, TO BUILDER'S DETAILS

ROOF RIDGE +10480mm

BOUNDARY

BOUNDARY

FIRST FLOOR LEVEL +5700mm

FLOOR PLAN LEVEL +3100mm

GROUND LEVEL +1500mm

**WEST ELEVATION**

2

A04

1:100

NEW 2° COLORBOND ROOF, TO ENGINEER'S SPECIFICATIONS

NEW WINDOW, FRAME TO MATCH EXISTING, TO BUILDER'S DETAILS

All building works to be carried out in accordance with the Building Code of Australia (BCA) and to the satisfaction of the principle certifying authority. Builders/Contractors are to verify all dimensions prior to commencement of site work or off-site fabrication. Figured dimensions take precedence - do not scale.

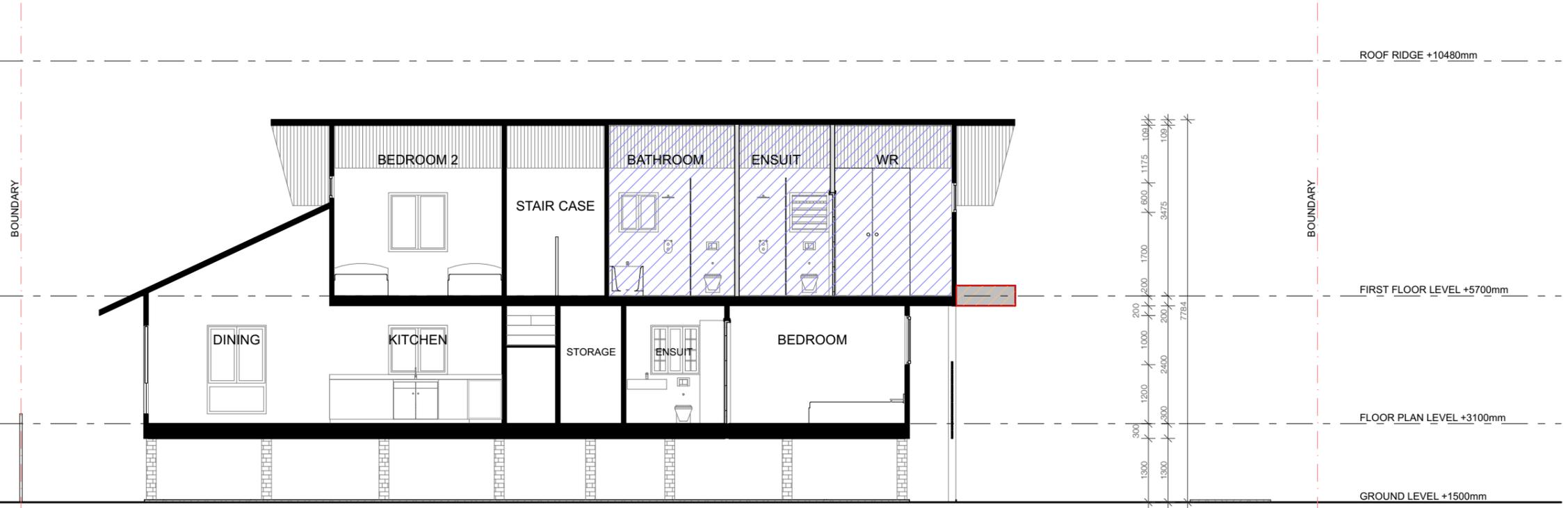
**ISSUE/REVISIONS**

|               |               |
|---------------|---------------|
| DD 30/07/2022 | DA 28/10/2022 |
| DD 05/08/2022 | DA 02/11/2022 |
| DA 26/08/2022 | DA 27/04/2023 |
| DA 14/09/2022 | DA 05/06/2023 |
| DA 29/09/2022 | DA 10/08/2023 |
| DA 11/10/2022 | CC 25/03/2024 |

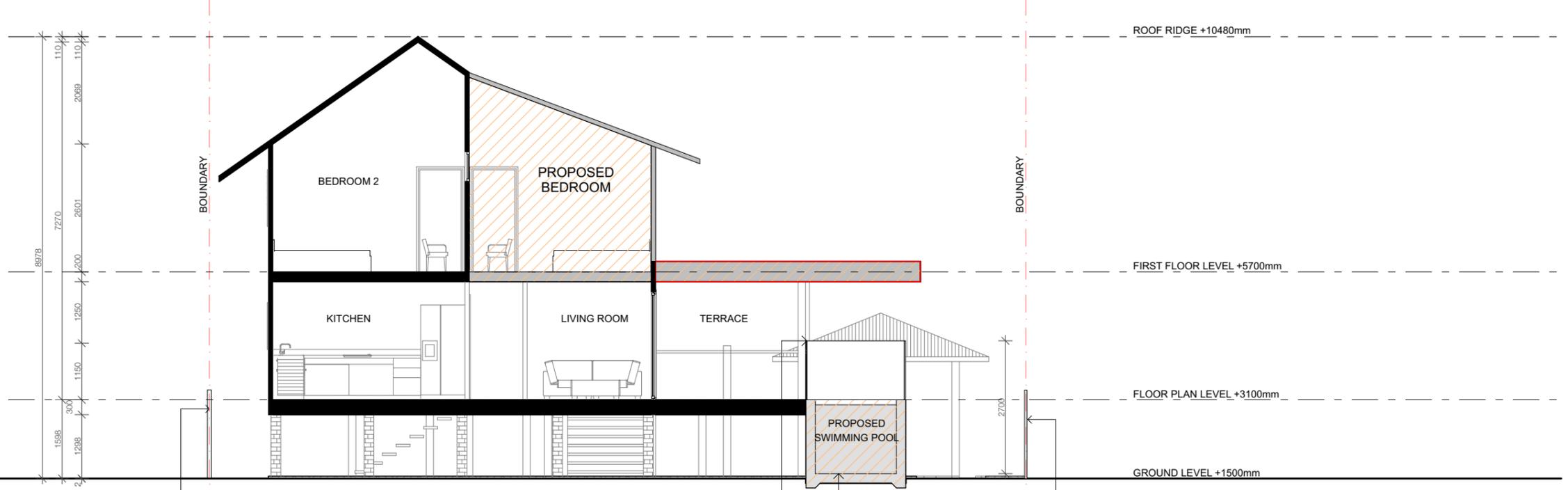
|          |                         |          |                              |         |              |
|----------|-------------------------|----------|------------------------------|---------|--------------|
| CLIENT   | Shaji Karimadath        | ADDRESS  | 2/56 Shirley Lane, Byron Bay | CAD: DF | JOB NO: 0821 |
| JOB NAME | Additions / Alterations | LOT + DP | LOT 2 DP 781474              | SCALE   | PAPER        |
| DRAWING  | EAST + WEST ELEVATION   |          |                              | 1:100   | A3           |
|          |                         |          |                              | ISSUE   | A04          |
|          |                         |          |                              | CC      |              |

 PROPOSED

 RENOVATION / ALTERATION



1 SECTION 3  
1:100 A05



2 SECTION 4  
1:100 A05

NEW 1800mm HIGH TIMBER FENCE  
NEW 1200mm HIGH GLASS POOL FENCE AND GATE TO BUILDER'S DETAILS. TO COMPLY WITH BCA AND AUSTRALIAN STANDARDS  
NEW CONCRETE POOL TO ENGINEER'S SPECIFICATIONS  
NEW 1800mm HIGH TIMBER FENCE

| Construction                                            | Additional insulation required (R-value)                 | Other specifications           |
|---------------------------------------------------------|----------------------------------------------------------|--------------------------------|
| floor above existing dwelling or building.              | nil                                                      |                                |
| external wall: framed (weatherboard, fibro, metal clad) | R1.00 (or R1.40 including construction)                  |                                |
| raked ceiling, pitched/skillion roof: framed            | ceiling: R0.76 (down), roof: foil backed blanket (75 mm) | dark (solar absorbance > 0.70) |

**ArchDraft**  
Building Design | Drafting Services  
JOSE DELMAS / Director / ph 0468990159

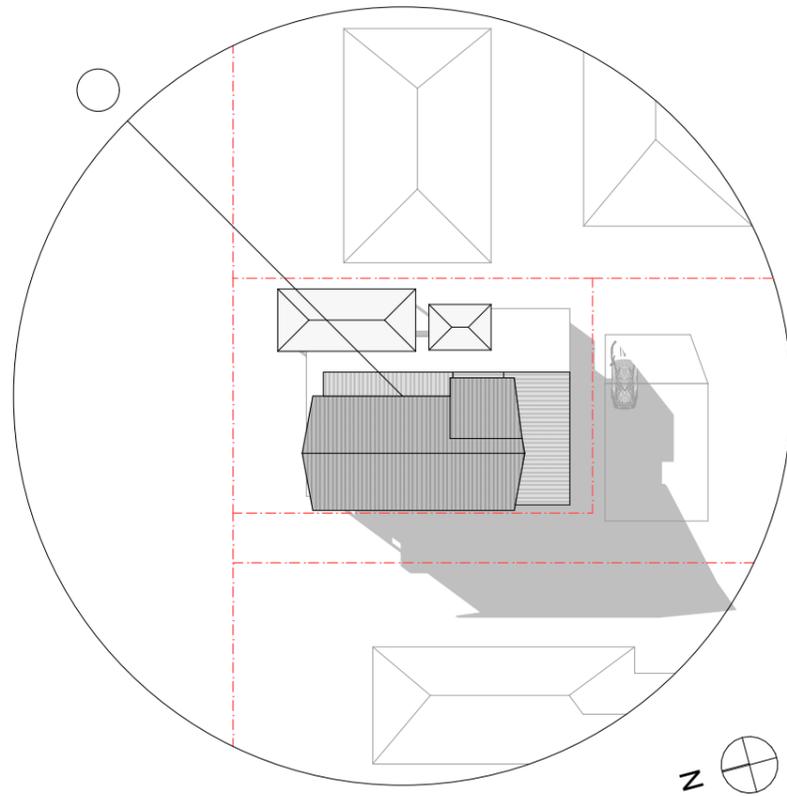
All building works to be carried out in accordance with the Building Code of Australia (BCA) and to the satisfaction of the principle certifying authority. Builders/Contractors are to verify all dimensions prior to commencement of site work or off-site fabrication. Figured dimensions take precedence - do not scale.

**ISSUE/REVISIONS**

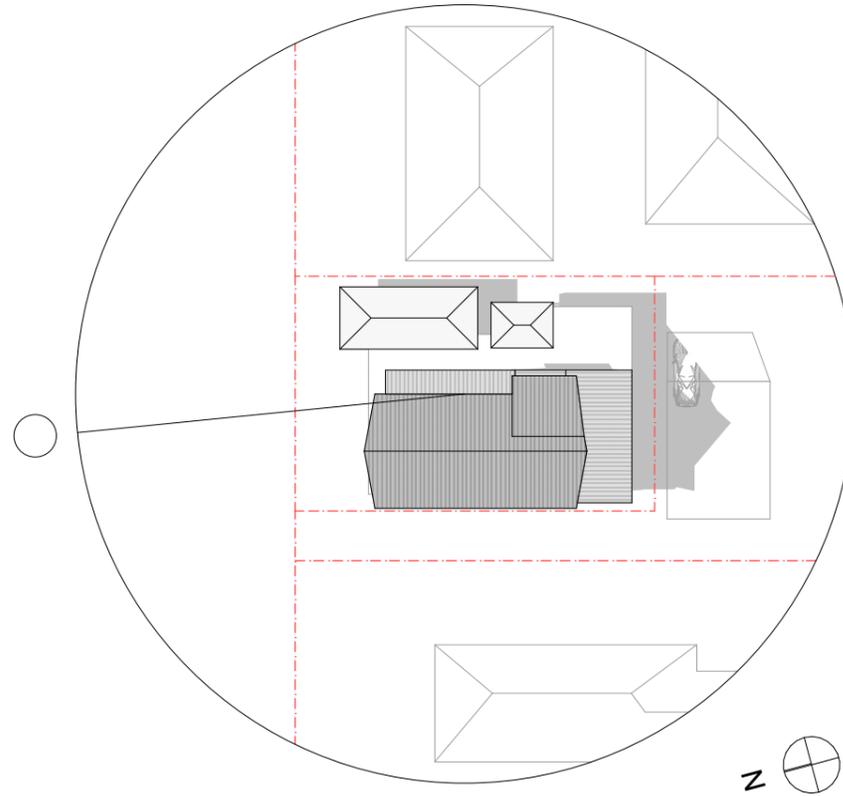
|               |               |
|---------------|---------------|
| DD 30/07/2022 | DA 28/10/2022 |
| DD 05/08/2022 | DA 02/11/2022 |
| DA 26/08/2022 | DA 27/04/2023 |
| DA 14/09/2022 | DA 05/06/2023 |
| DA 29/09/2022 | DA 10/08/2023 |
| DA 11/10/2022 | CC 25/03/2024 |

|          |                         |          |                              |           |         |              |            |
|----------|-------------------------|----------|------------------------------|-----------|---------|--------------|------------|
| CLIENT   | Shaji Karimadath        | ADDRESS  | 2/56 Shirley Lane, Byron Bay |           | CAD: DF | JOB NO: 0821 |            |
| JOB NAME | Additions / Alterations | LOT + DP | LOT 2                        | DP 781474 | SCALE   | PAPER        | ISSUE      |
| DRAWING  | SECTIONS                |          |                              |           | 1:100,  | A3           | CC         |
|          |                         |          |                              |           |         |              | <b>A05</b> |

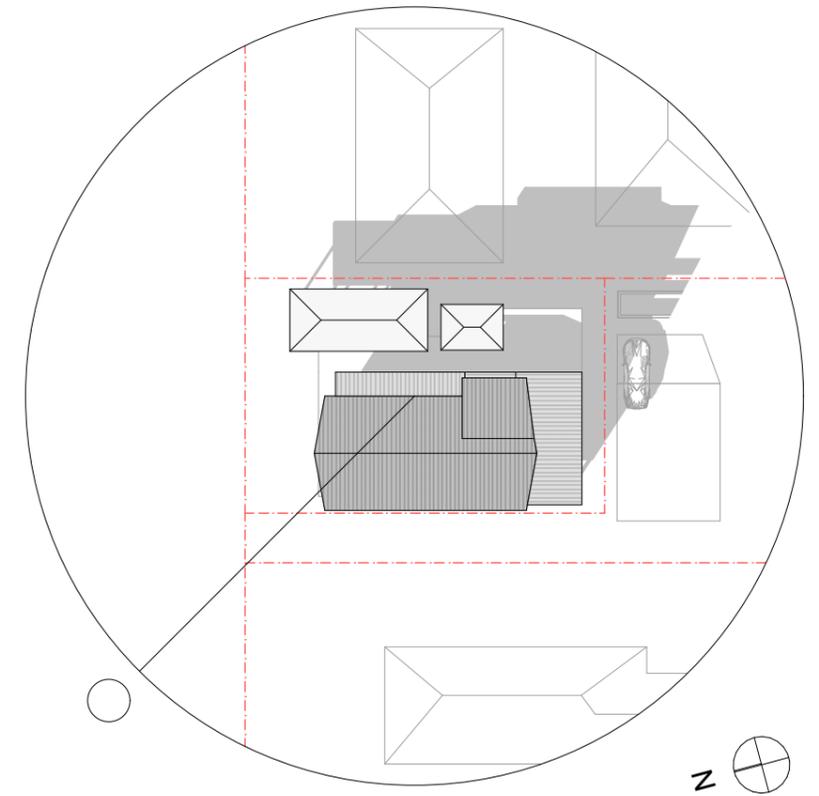
9 AM



12 PM



3 PM



1 SHADOW DIAGRAMS  
A06 WINTER EQUINOX  
1:500

| ID            | W 2     | W 3   | W 4     | W 5  | W 6     | W 7     | SD1   |
|---------------|---------|-------|---------|------|---------|---------|-------|
| Height        | 2200    | 2200  | 2200    | 2200 | 450     | 1000    | 2200  |
| Width         | 600     | 1765  | 600     | 250  | 3200    | 900     | 3465  |
| 3D Front View |         |       |         |      |         |         |       |
| Window Type   | LOUVRES | FIXED | LOUVRES | FIX  | SLIDING | SLIDING | FIXED |

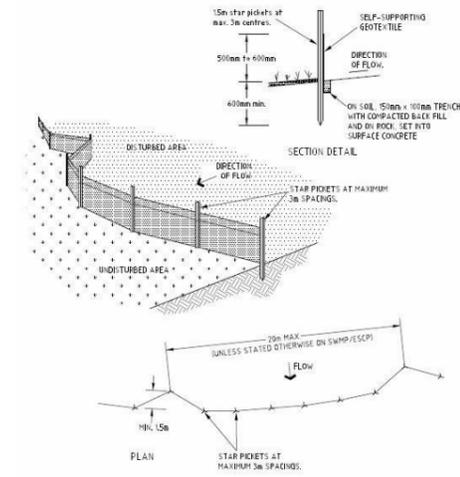
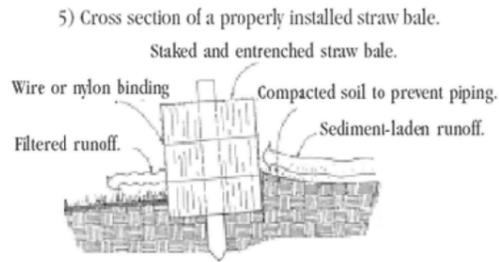
Windows and glazed doors glazing requirements

| Window / door no. | Orientation | Area of glass inc. frame (m2) | Overshadowing |              | Shading device                         | Frame and glass type                                             |
|-------------------|-------------|-------------------------------|---------------|--------------|----------------------------------------|------------------------------------------------------------------|
|                   |             |                               | Height (m)    | Distance (m) |                                        |                                                                  |
| W1                | S           | 1.085                         | 0             | 0            | eave/verandah/pergola/balcony >=900 mm | standard aluminium, single clear, (or U-value: 7.63, SHGC: 0.75) |
| W2                | E           | 1.53                          | 0             | 0            | eave/verandah/pergola/balcony >=900 mm | standard aluminium, single clear, (or U-value: 7.63, SHGC: 0.75) |

2 WINDOW SCHEDULE  
A06  
1:100

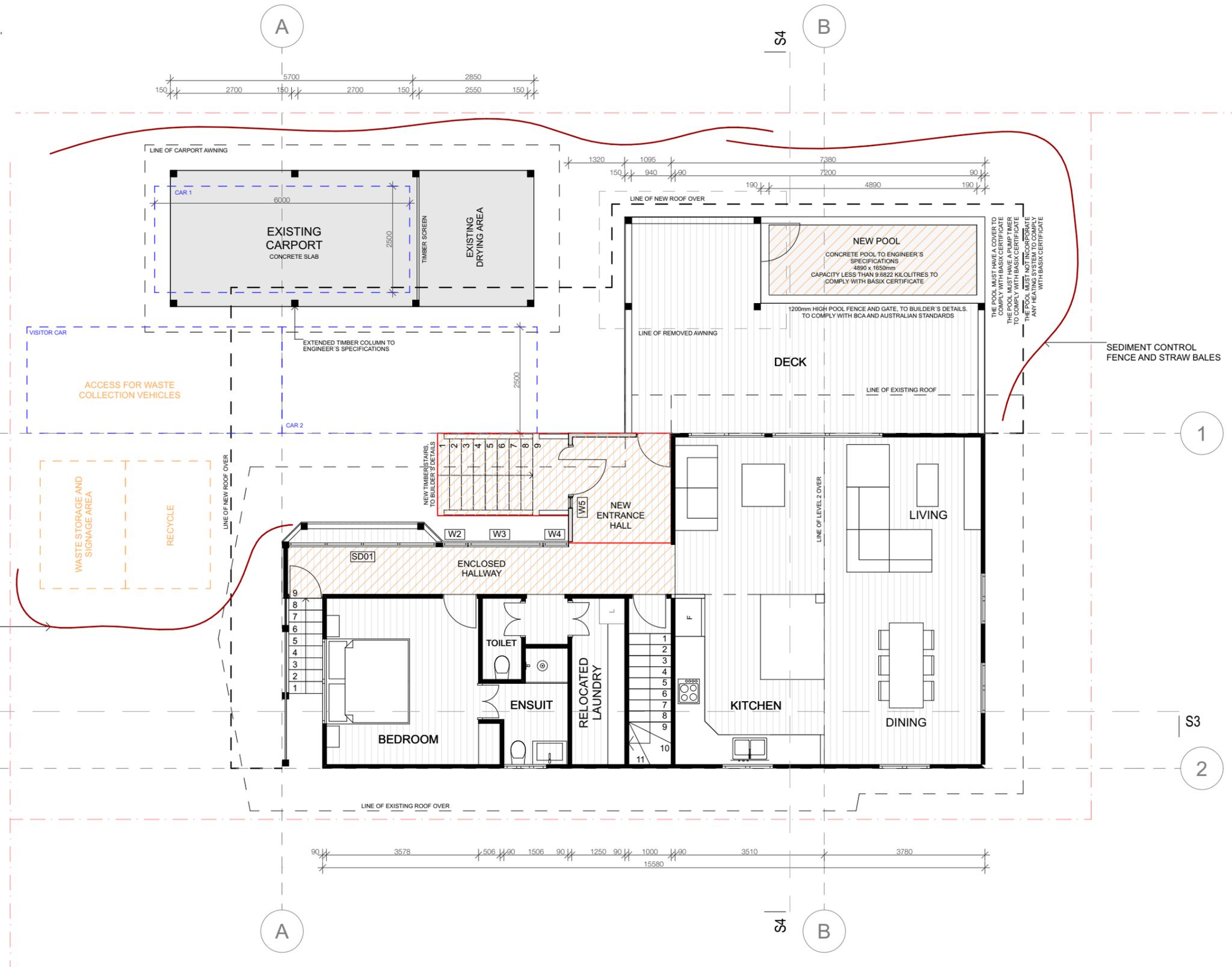
GUIDELINES TO SEDIMENT AND EROSION CONTROL

- Establish a single stabilised entry point (e.g. blue metal/aggregate pad).
- Install geotextile sediment fence(s) along the low side of the site before work begins (see installation instructions).
- Straw bales embedded into the ground can also reduce flow velocity, filter sediments and reduce erosion.
- Divert uphill water around the building site with stabilised banks and channels. This is especially important on large, steep sites.
- Minimise the area to be cleared and leave as much vegetation as possible to filter runoff from the site.
- Stockpile topsoil, sand and other building materials behind the sediment controls. Never stockpile materials on the footpath or road reserve.
- Install appropriate waste receptacles on site (eg mini-skipts, bins & wind-proof litter receptors).
- Provide a wash down area behind sediment controls for washing and cleaning activities, brick cutting, etc.
- Connect downpipes from the guttering to the stormwater drain as soon as possible.
- Fill in and compact trenches immediately after services have been laid.
- Stabilise and revegetate disturbed areas as soon as possible. Turf strips are commonly used for this purpose, particularly along the kerbside.
- Check erosion & sediment controls regularly, especially when rain is expected and directly after rain.
- Regularly sweep and collect material from the road and footpath. Never hose these areas.



- CONSTRUCTION NOTES:**
1. CONSTRUCT SEDIMENT FENCE AS CLOSE AS POSSIBLE TO PARALLEL TO THE CONTOURS OF THE SITE.
  2. DRIVE 15 METRE LONG STAR PICKETS INTO GROUND, 3 METRES APART.
  3. DIG A 150mm DEEP TRENCH ALONG THE UPSLOPE LINE OF THE FENCE FOR THE BOTTOM OF THE FABRIC TO BE ENTRENCHED.
  4. BACKFILL TRENCH OVER BASE OF FABRIC.
  5. FIX SELF-SUPPORTING GEOTEXTILE TO UPSLOPE SIDE OF POST WITH WIRE TIES OR AS RECOMMENDED BY GEOTEXTILE MANUFACTURER.
  6. JOIN SECTIONS OF FABRIC AT SUPPORT POST WITH A 150mm OVERLAP.

**SEDIMENT FENCE**  
NOT TO SCALE



**SEDIMENT AND EROSION CONTROL PLAN + WASTE MINIMISATION**

1:100 B11

All building works to be carried out in accordance with the Building Code of Australia (BCA) and to the satisfaction of the principle certifying authority. Builders/Contractors are to verify all dimensions prior to commencement of site work or off-site fabrication. Figured dimensions take precedence - do not scale.

| ISSUE/REVISIONS |               |
|-----------------|---------------|
| DD 30/07/2022   | DA 28/10/2022 |
| DD 05/08/2022   | DA 02/11/2022 |
| DA 26/08/2022   | DA 27/04/2023 |
| DA 14/09/2022   | DA 05/06/2023 |
| DA 29/09/2022   | DA 10/08/2023 |
| DA 11/10/2022   | CC 25/03/2024 |

|          |                                                             |          |                              |              |              |
|----------|-------------------------------------------------------------|----------|------------------------------|--------------|--------------|
| CLIENT   | Shaji Karimadath                                            | ADDRESS  | 2/56 Shirley Lane, Byron Bay | CAD: DF      | JOB NO: 0821 |
| JOB NAME | Additions / Alterations                                     | LOT + DP | LOT 2 DP 781474              | SCALE        | PAPER        |
| DRAWING  | <b>SEDIMENT AND EROSION CONTROL + SITE WASTE MANAGEMENT</b> |          |                              | <b>1:100</b> | <b>A3</b>    |
|          |                                                             |          |                              | ISSUE        | <b>A07</b>   |
|          |                                                             |          |                              | CC           |              |

|                                                       |
|-------------------------------------------------------|
| <b>CONTENTS</b>                                       |
| A00 COVER, LOCATION, SITE + ROOF PLAN                 |
| A01 LEVEL 0                                           |
| A02 LEVEL 1                                           |
| A03 LEVEL 2                                           |
| A04 NORTH ELEVATION                                   |
| A05 SOUTH ELEVATION                                   |
| A06 EAST ELEVATION                                    |
| A07 WEST ELEVATION                                    |
| A08 SECTION 2                                         |
| A09 SHADOW DIAGRAM                                    |
| A10 WINDOW SCHEDULE                                   |
| A11 SEDIMENT AND EROSION PLAN + SITE WASTE MANAGEMENT |
| <b>OCTOBER 2022</b>                                   |
| <b>CLIENT DETAILS</b><br>SHAJI KARIMADATH             |
| <b>PROJECT DETAILS</b><br>ALTERATIONS AND ADDITIONS   |

**NOTES:**

All works to comply with Building Code of Australia, be in accordance with relevant Australian Standards and local council regulation / approvals.

- AS1 684 and AS 1720 Timber Framing Code, tie-down and bracing.
- AS 3700 Masonry in Buildings
- AS 2870 Resid. Slabs and Footings
- AS 3660 Termite Protection
- AS 3500 Stormwater Discharge
- AS 3740 Waterproofing of Wet Areas
- AS 2047 Windows in Building
- AS 1657 Stairways
- AS 1926 Swimming Pool Safety
- Photoelectric smoke detectors in accordance with BCA.
- Swimming Pool Fencing to comply with Swimming Pools Act 1992.

.All Dimensions to be verified by Builder / Client prior to setout, ordering or fabrication of new materials.

.Check for underground obstacles prior to construction.

.Do not scale from drawings.

**STANDARD NOTES:**

All building works to be carried out in accordance with the Building Code of Australia (BCA), Australian Standards and to the satisfaction of the principle certifying authority.

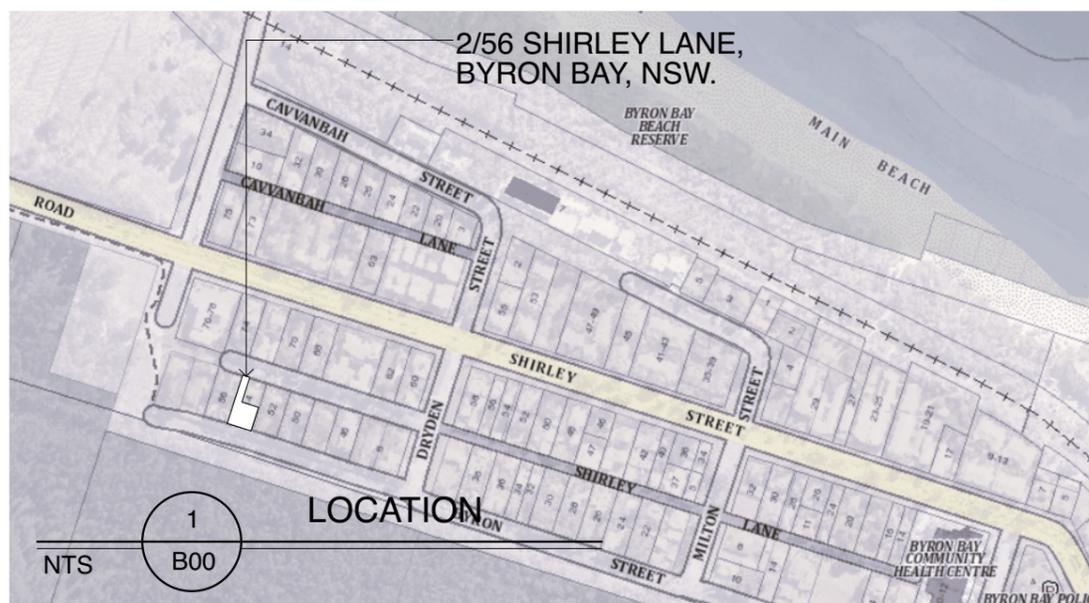
Builders/Contractors are to verify all dimensions and relevant information on site before commencing work.

This are not construction drawings, read in conjunction with Engineer's specifications and Builder/Contractors details.

Ensure all building construction within building envelope.

Figured dimensions take precedence - do not scale.

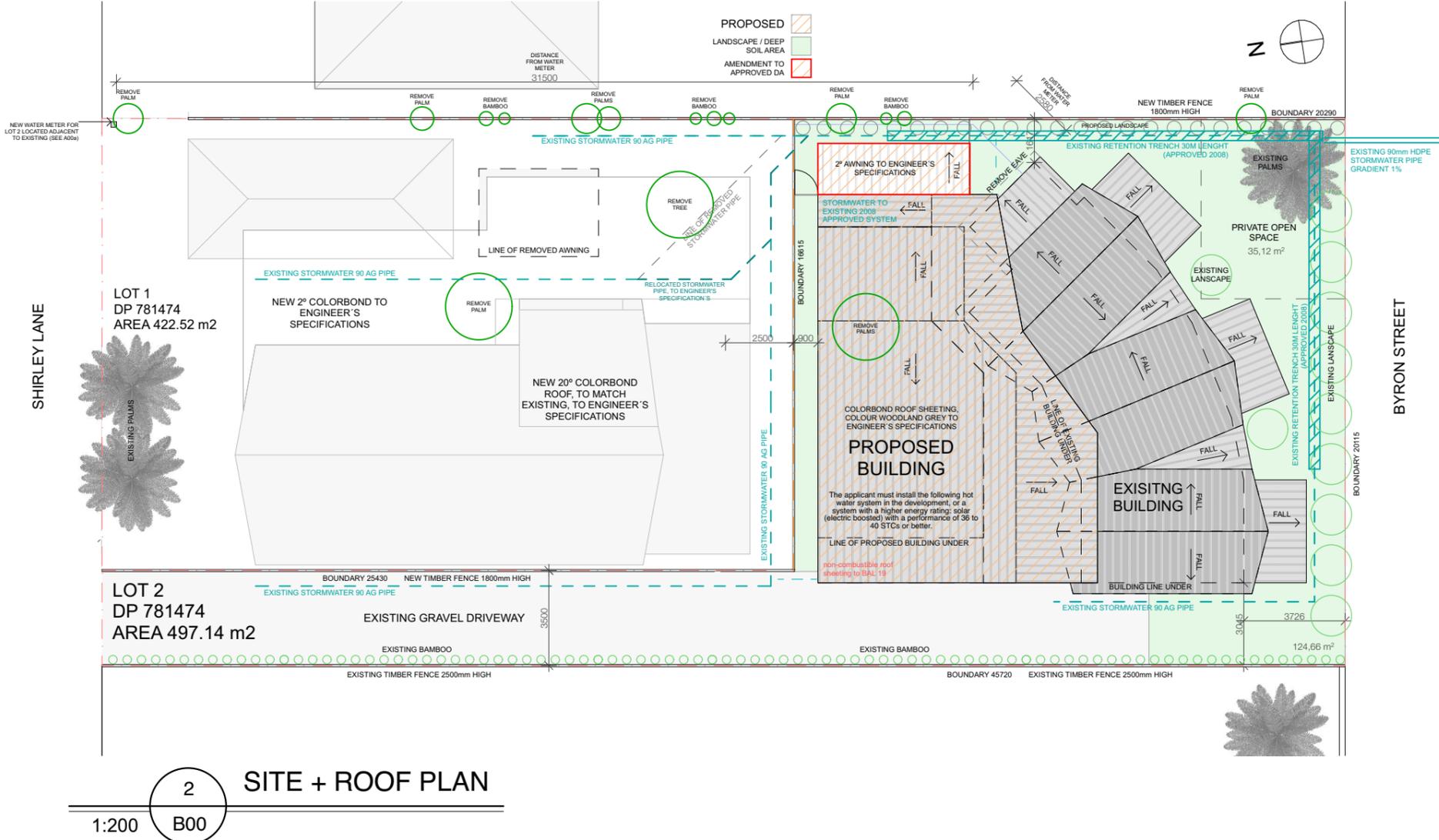
Drawing to be read in conjunction with basix certificate, fire report.



**BASIX REQUIREMENTS**  
As per Certificate n° 1354797S

| Project summary           |                                |             |
|---------------------------|--------------------------------|-------------|
| Project name              | 56 Shirley Lane, Byron Bay     |             |
| Street address            | 56 Shirley Lane Byron Bay 2481 |             |
| Local Government Area     | Byron Shire Council            |             |
| Plan type and plan number | deposited 781474               |             |
| Lot no.                   | 1                              |             |
| Section no.               | -                              |             |
| Project type              | separate dwelling house        |             |
| No. of bedrooms           | 5                              |             |
| Project score             |                                |             |
| Water                     | ✓ 40                           | Target 40   |
| Thermal Comfort           | ✓ Pass                         | Target Pass |
| Energy                    | ✓ 53                           | Target 50   |

| AREAS                               |                       |
|-------------------------------------|-----------------------|
| SITE                                | 497.14 m <sup>2</sup> |
| LANDSCAPE / DEEP SOIL AREA (25.07%) | 124.66 m <sup>2</sup> |
| EXISTING DWELLING                   | 85.0 m <sup>2</sup>   |
| PROPOSED ADDITION                   | 119.0 m <sup>2</sup>  |
| TOTAL INTERNAL                      | 204.0m <sup>2</sup>   |



All building works to be carried out in accordance with the Building Code of Australia (BCA) and to the satisfaction of the principle certifying authority.

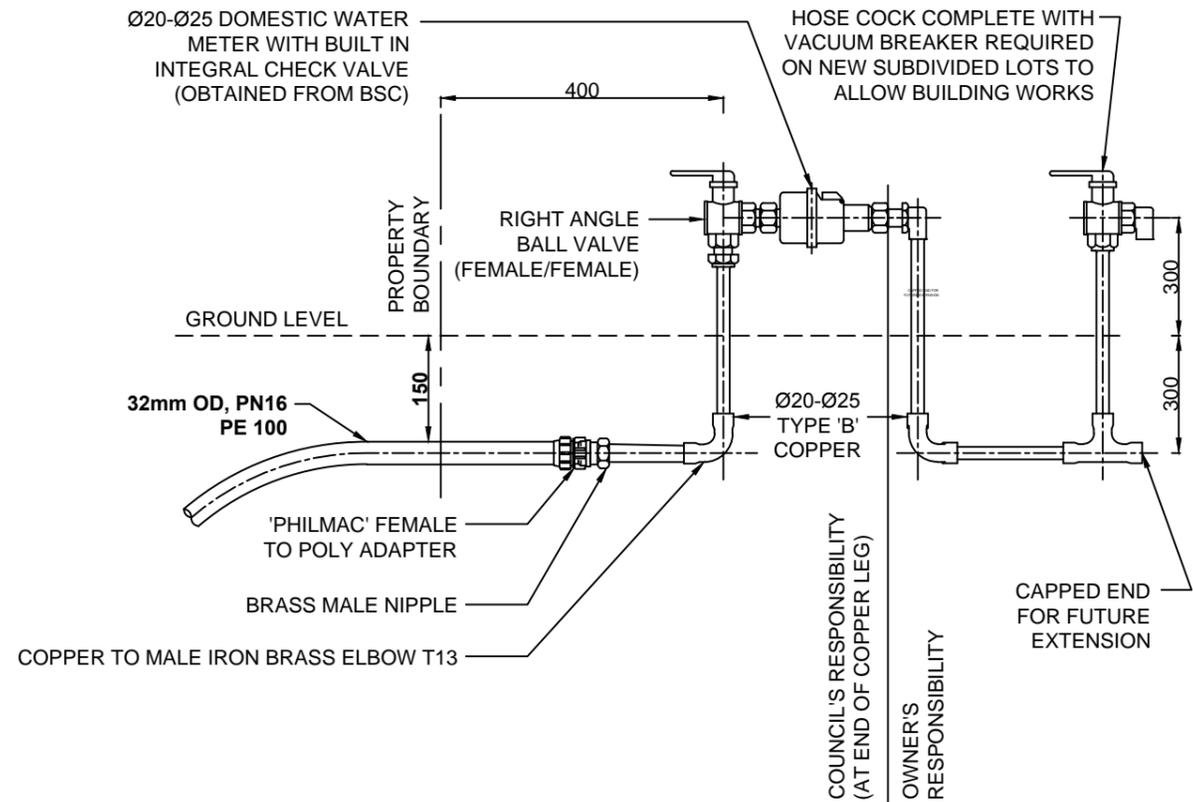
Builders/Contractors are to verify all dimensions prior to commencement of site work or off-site fabrication.

Figured dimensions take precedence - do not scale.

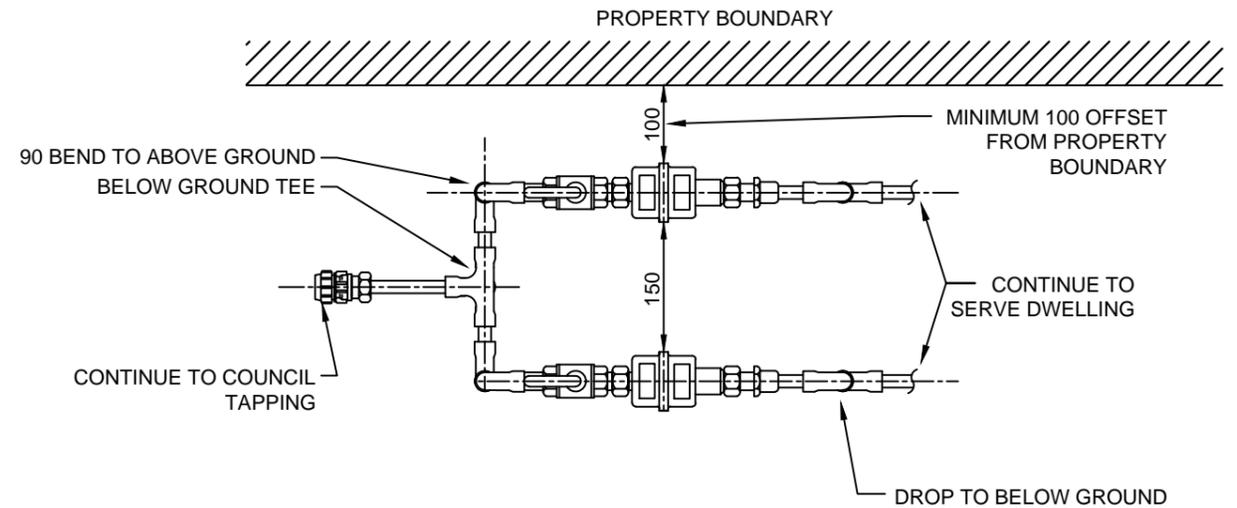
**ISSUE/REVISIONS**

|               |               |
|---------------|---------------|
| DD 30/07/2022 | DA 28/10/2022 |
| DD 05/08/2022 | DA 02/11/2022 |
| DA 26/08/2022 | DA 27/04/2023 |
| DA 14/09/2022 | DA 05/06/2023 |
| DA 29/09/2022 | DA 10/08/2023 |
| DA 11/10/2022 | CC 28/03/2024 |

|          |                                       |          |                              |         |              |
|----------|---------------------------------------|----------|------------------------------|---------|--------------|
| CLIENT   | Shaji Karimadath                      | ADDRESS  | 2/56 Shirley Lane, Byron Bay | CAD: DF | JOB NO: 0821 |
| JOB NAME | Additions / Alterations               | LOT + DP | LOT 2 DP 781474              | SCALE   | PAPER        |
| DRAWING  | CONTENT / LOCATION / SITE + ROOF PLAN |          |                              | 1:200   | A3           |
|          |                                       |          |                              |         | ISSUE        |
|          |                                       |          |                              |         | CC           |
|          |                                       |          |                              |         | <b>B00</b>   |

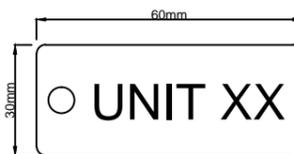


**20/25mm DOMESTIC WATER METER**

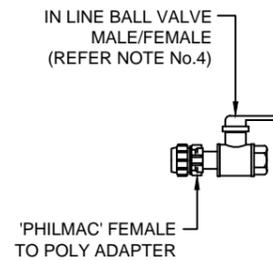


**PLAN VIEW OF MULTI METER ARRANGEMENT**

ALL METERS TO BE INDIVIDUALLY TAGGED WITH A CORROSION-RESISTANT ENGRAVED ALUMINUM PLATE, ATTACHED TO THE WATER METER OR ISOLATION VALVE VIA A STAINLESS STEEL WIRE OR ZIP TIE. LETTERS 8mm AND IN CAPITALS STATING THE UNIT NUMBER; "UNIT No#"



**DETAIL - WATER METER TAGGING**

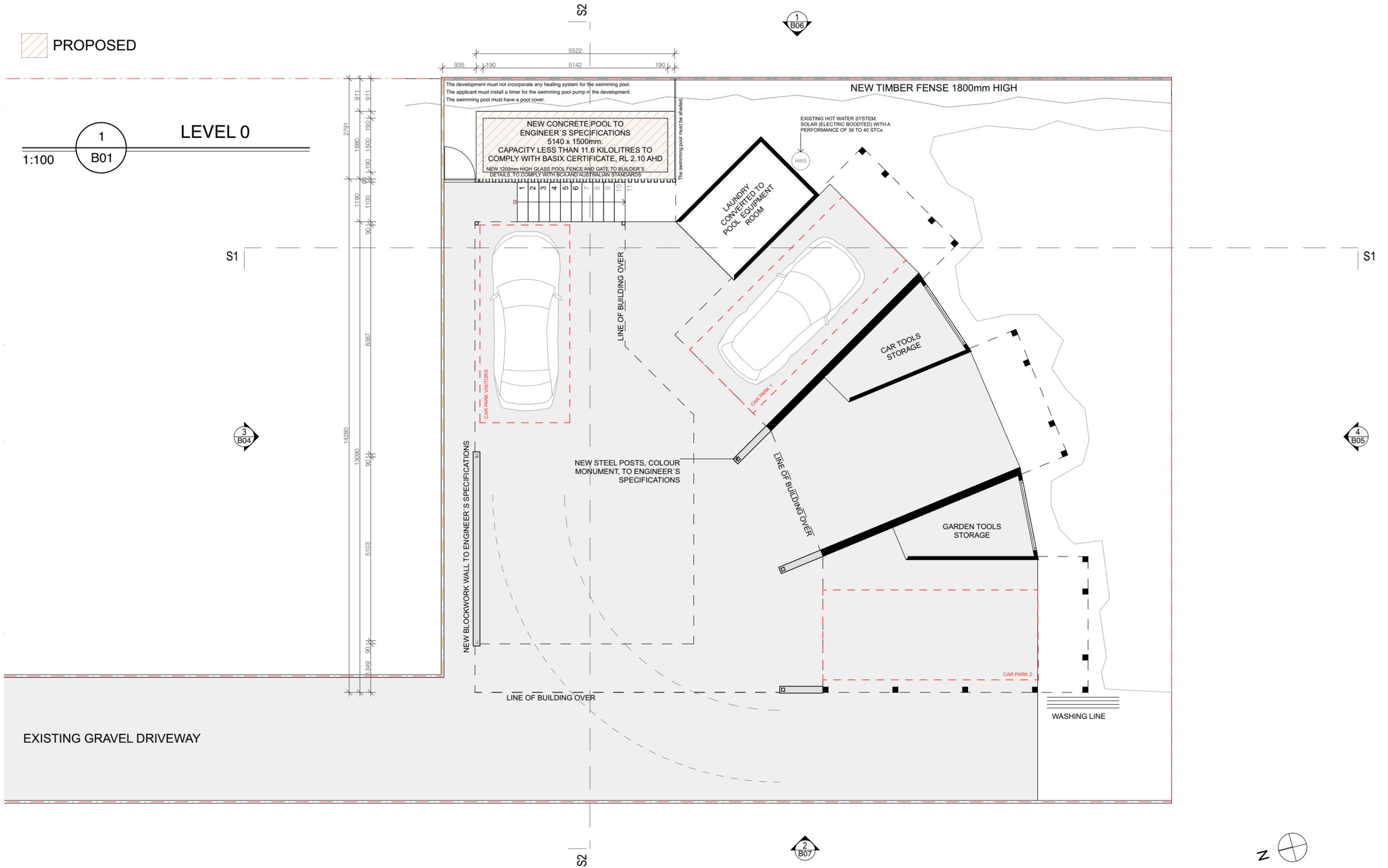


**DETAIL - MALE/FEMALE BALL VALVE**

- NOTES:**
- REFER S.D. 101 FOR SERVICE LAYOUT DETAILS, SERVICE CONDUITS DETAILS AND CONNECTION DETAILS
  - ANY IRRIGATION LINE TAKEN OFF THE SUPPLY SHALL REQUIRE ADDITIONAL BACKFLOW PREVENTION DEVICES INSTALLED AT TAKE OFF POINT
  - TEMPORARY SUPPORT FOR METER INSTALLATION TO BE PROVIDED PRIOR TO PRIVATE PLUMBERS CONNECTION
  - THE BRASS BALL VALVE MAY BE EITHER A FEMALE/FEMALE WITH A BRASS MALE NIPPLE OR MALE/FEMALE WITH NO MALE NIPPLE SUCH AS 'ZETCO' WATERMARKED BALL VALVE SERIES 1231 MALE/TOF PE WITH DZR BRASS LEVER HANDLE (REFER TO DETAIL BELOW)

|                                                                                                        |                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |               |               |               |               |               |               |               |               |               |               |               |        |                  |         |                              |         |              |  |
|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|--------|------------------|---------|------------------------------|---------|--------------|--|
| <p>ArchDraft<br/>Building Design   Drafting Services</p> <p>JOSE DELMAS / Director / ph 0468990159</p> | <p>All building works to be carried out in accordance with the Building Code of Australia (BCA) and to the satisfaction of the principle certifying authority. Builders/Contractors are to verify all dimensions prior to commencement of site work or off-site fabrication. Figured dimensions take precedence - do not scale.</p> | <p><b>ISSUE/REVISIONS</b></p> <table border="1"> <tr> <td>DD 30/07/2022</td> <td>DA 28/10/2022</td> </tr> <tr> <td>DD 05/08/2022</td> <td>DA 02/11/2022</td> </tr> <tr> <td>DA 26/08/2022</td> <td>DA 27/04/2023</td> </tr> <tr> <td>DA 14/09/2022</td> <td>DA 05/06/2023</td> </tr> <tr> <td>DA 29/09/2022</td> <td>DA 10/08/2023</td> </tr> <tr> <td>DA 11/10/2022</td> <td>CC 28/03/2024</td> </tr> </table> | DD 30/07/2022   | DA 28/10/2022 | DD 05/08/2022 | DA 02/11/2022 | DA 26/08/2022 | DA 27/04/2023 | DA 14/09/2022 | DA 05/06/2023 | DA 29/09/2022 | DA 10/08/2023 | DA 11/10/2022 | CC 28/03/2024 | CLIENT | Shaji Karimadath | ADDRESS | 2/56 Shirley Lane, Byron Bay | CAD: DF | JOB NO: 0821 |  |
|                                                                                                        |                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                 | DD 30/07/2022   | DA 28/10/2022 |               |               |               |               |               |               |               |               |               |               |        |                  |         |                              |         |              |  |
|                                                                                                        |                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                 | DD 05/08/2022   | DA 02/11/2022 |               |               |               |               |               |               |               |               |               |               |        |                  |         |                              |         |              |  |
| DA 26/08/2022                                                                                          | DA 27/04/2023                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |               |               |               |               |               |               |               |               |               |               |               |        |                  |         |                              |         |              |  |
| DA 14/09/2022                                                                                          | DA 05/06/2023                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |               |               |               |               |               |               |               |               |               |               |               |        |                  |         |                              |         |              |  |
| DA 29/09/2022                                                                                          | DA 10/08/2023                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |               |               |               |               |               |               |               |               |               |               |               |        |                  |         |                              |         |              |  |
| DA 11/10/2022                                                                                          | CC 28/03/2024                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |               |               |               |               |               |               |               |               |               |               |               |        |                  |         |                              |         |              |  |
| JOB NAME                                                                                               | Additions / Alterations                                                                                                                                                                                                                                                                                                             | LOT + DP                                                                                                                                                                                                                                                                                                                                                                                                        | LOT 2 DP 781474 | SCALE         | PAPER         | ISSUE         | <b>B00a</b>   |               |               |               |               |               |               |               |        |                  |         |                              |         |              |  |
| DRAWING                                                                                                | <b>WATER METER SPECS</b>                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |               | NTS           | A3            |               |               | CC            |               |               |               |               |               |        |                  |         |                              |         |              |  |

 PROPOSED



 **ArchDraft**  
Building Design | Drafting Services

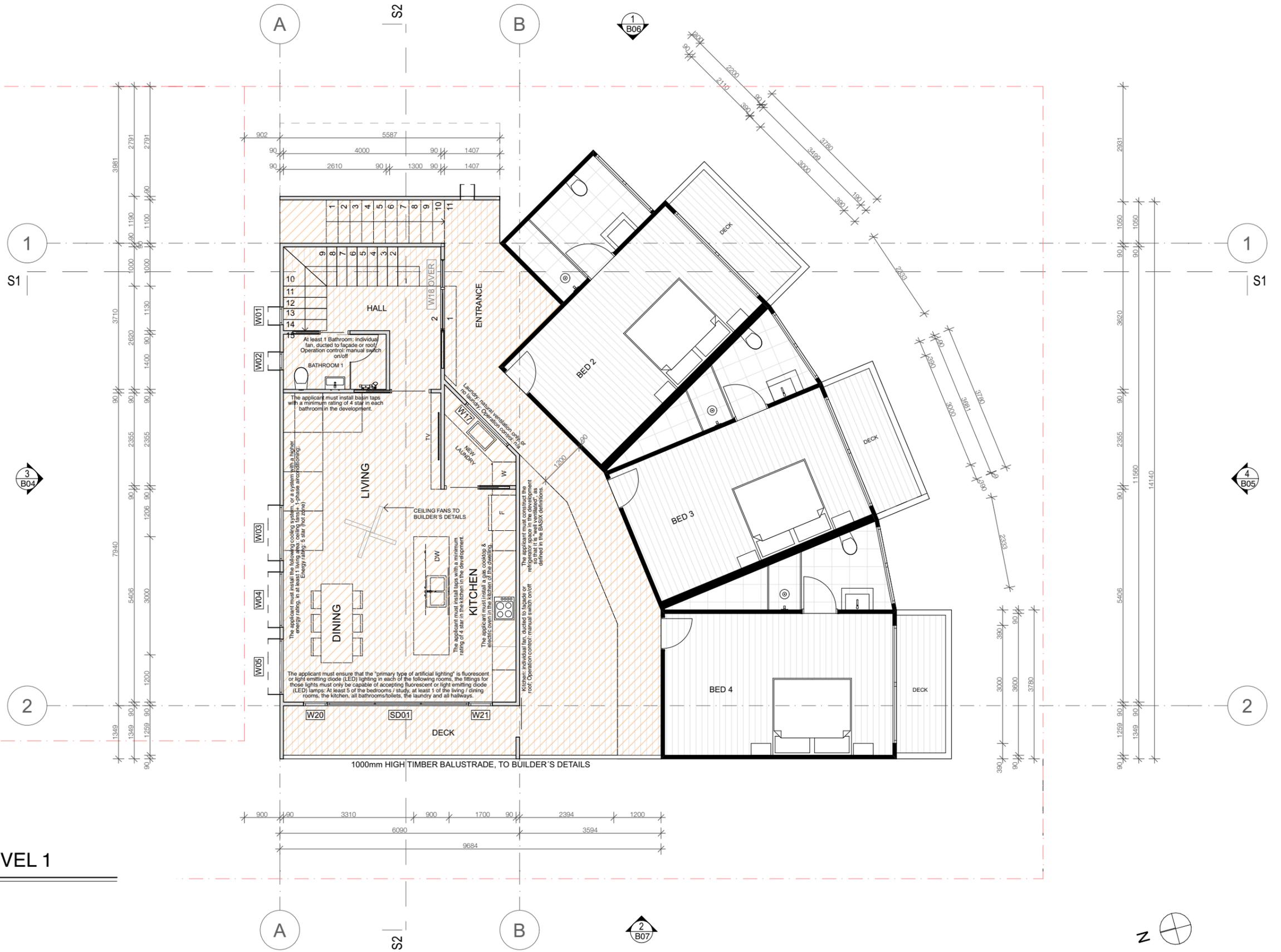
JOSE DELMAS / Director / ph 0468990159

All building works to be carried out in accordance with the Building Code of Australia (BCA) and to the satisfaction of the principle certifying authority. Builders/Contractors are to verify all dimensions prior to commencement of site work or off-site fabrication. Figured dimensions take precedence - do not scale.

| ISSUE/REVISIONS |               |
|-----------------|---------------|
| DD 30/07/2022   | DA 28/10/2022 |
| DD 05/08/2022   | DA 02/11/2022 |
| DA 26/08/2022   | DA 27/04/2023 |
| DA 14/09/2022   | DA 05/06/2023 |
| DA 29/09/2022   | DA 10/08/2023 |
| DA 11/10/2022   | CC 28/03/2024 |

|          |                                |          |                                     |              |              |            |
|----------|--------------------------------|----------|-------------------------------------|--------------|--------------|------------|
| CLIENT   | <b>Shaji Karimadath</b>        | ADDRESS  | <b>2/56 Shirley Lane, Byron Bay</b> | CAD: DF      | JOB NO: 0821 |            |
| JOB NAME | <b>Additions / Alterations</b> | LOT + DP | <b>LOT 2 DP 781474</b>              | SCALE        | PAPER        | ISSUE      |
| DRAWING  | <b>LEVEL 0</b>                 |          |                                     | <b>1:100</b> | <b>A3</b>    | <b>CC</b>  |
|          |                                |          |                                     |              |              | <b>B01</b> |

 PROPOSED



1:100 **1** LEVEL 1 **B02**

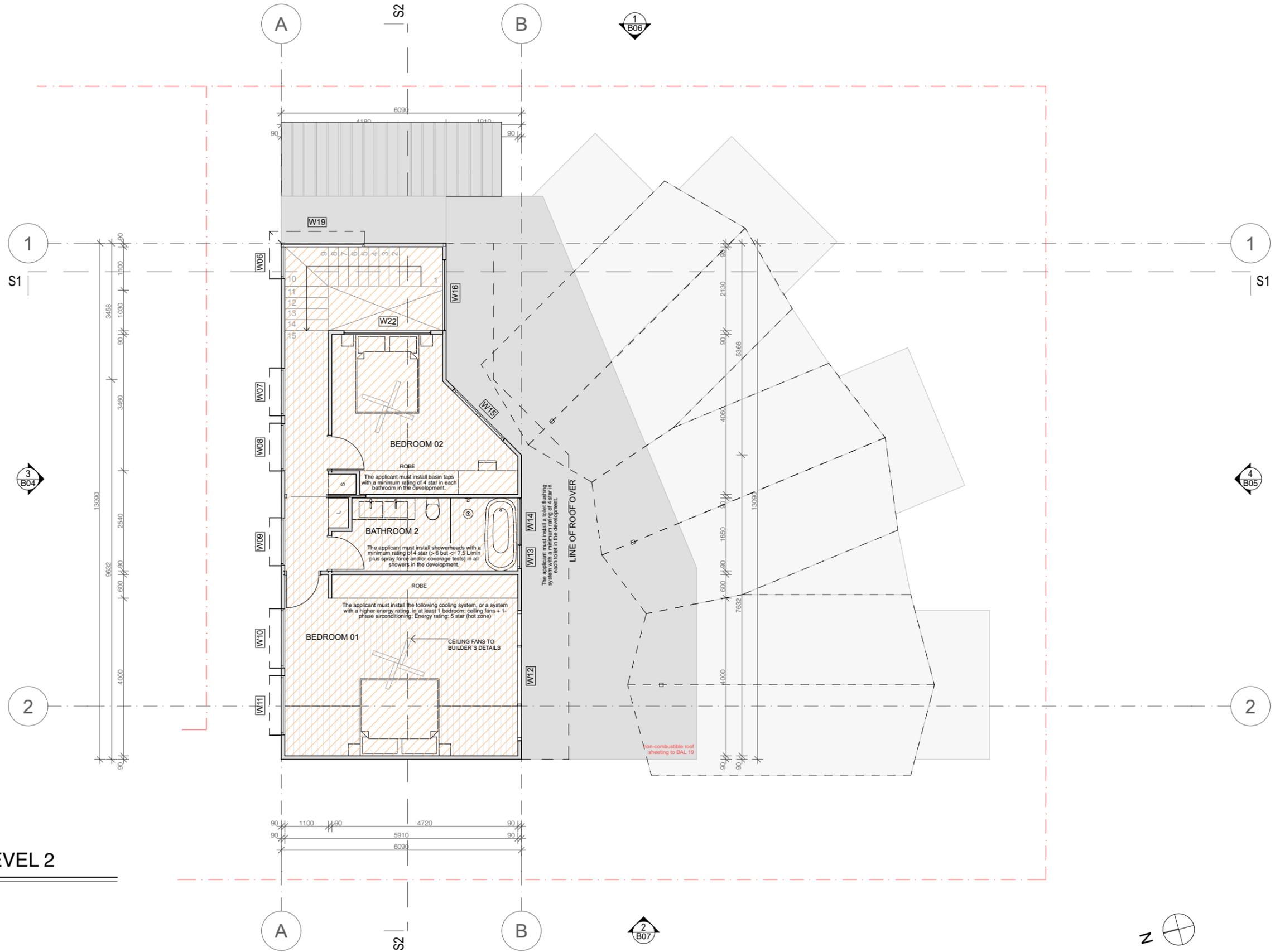
**ArchDraft**  
Building Design | Drafting Services  
JOSE DELMAS / Director / ph 0468990159

All building works to be carried out in accordance with the Building Code of Australia (BCA) and to the satisfaction of the principle certifying authority. Builders/Contractors are to verify all dimensions prior to commencement of site work or off-site fabrication. Figured dimensions take precedence - do not scale.

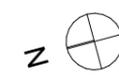
| ISSUE/REVISIONS |               |
|-----------------|---------------|
| DD 30/07/2022   | DA 28/10/2022 |
| DD 05/08/2022   | DA 02/11/2022 |
| DA 26/08/2022   | DA 27/04/2023 |
| DA 14/09/2022   | DA 05/06/2023 |
| DA 29/09/2022   | DA 10/08/2023 |
| DA 11/10/2022   | CC 28/03/2024 |

|          |                                |          |                                     |              |              |           |
|----------|--------------------------------|----------|-------------------------------------|--------------|--------------|-----------|
| CLIENT   | <b>Shaji Karimadath</b>        | ADDRESS  | <b>2/56 Shirley Lane, Byron Bay</b> | CAD: DF      | JOB NO: 0821 |           |
| JOB NAME | <b>Additions / Alterations</b> | LOT + DP | <b>LOT 2 DP 781474</b>              | SCALE        | PAPER        | ISSUE     |
| DRAWING  | <b>LEVEL 1</b>                 |          |                                     | <b>1:100</b> | <b>A3</b>    | <b>CC</b> |
|          |                                |          |                                     | <b>B02</b>   |              |           |

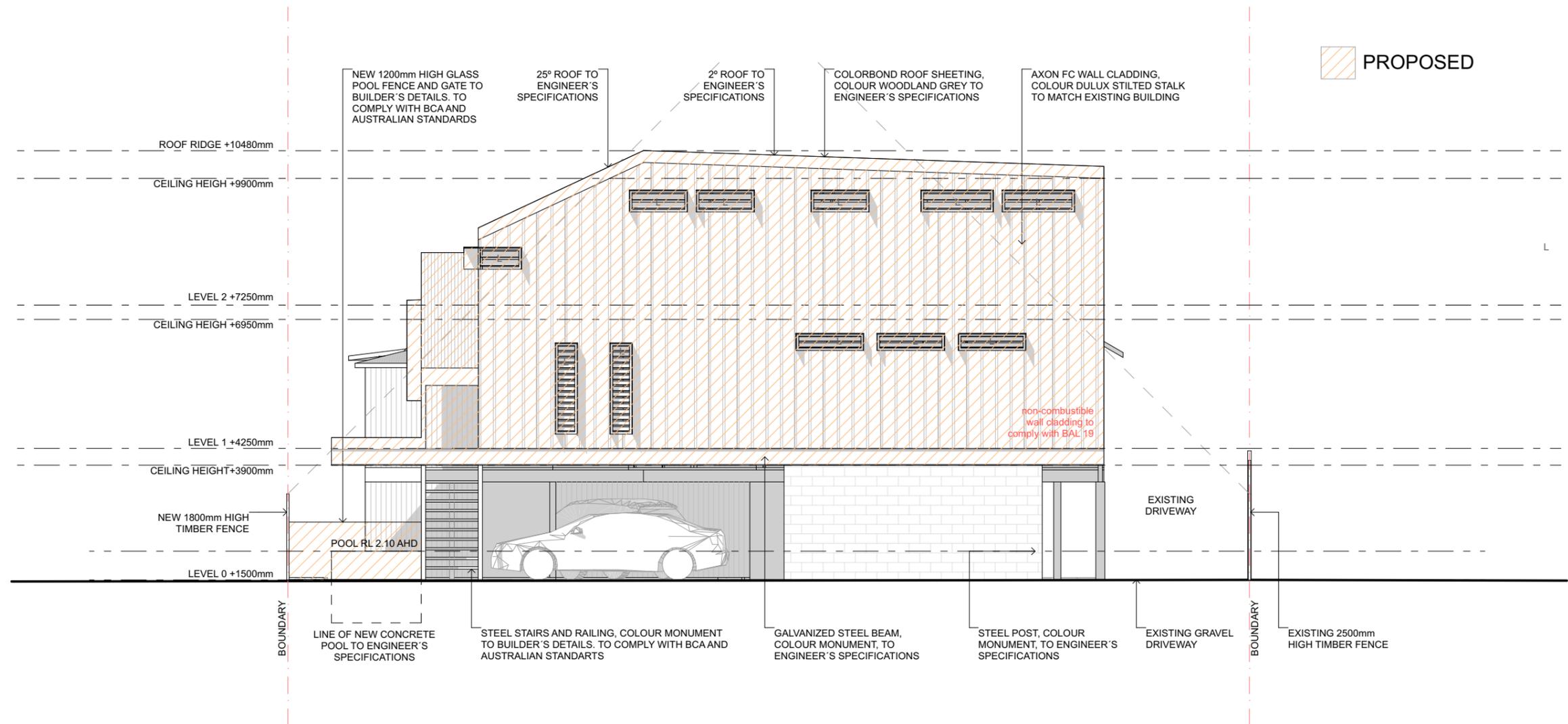
 PROPOSED



1:100 1 B03 LEVEL 2

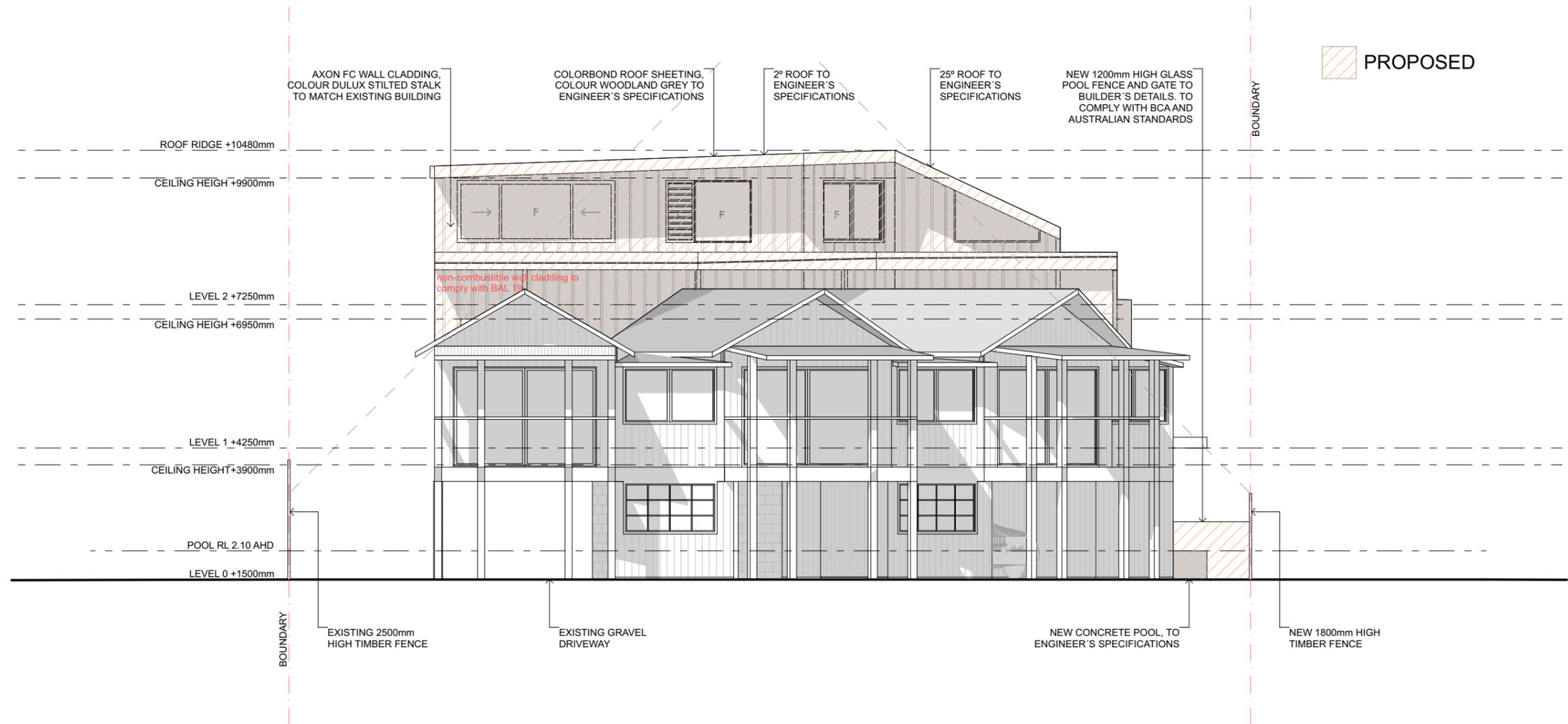


|                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                    |                         |          |                    |         |                              |       |         |              |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------|--------------------|---------|------------------------------|-------|---------|--------------|--|
| <br>Building Design   Drafting Services<br><br>JOSE DELMAS / Director / ph 0468990159 | All building works to be carried out in accordance with the Building Code of Australia (BCA) and to the satisfaction of the principle certifying authority. Builders/Contractors are to verify all dimensions prior to commencement of site work or off-site fabrication. Figured dimensions take precedence - do not scale. | <b>ISSUE/REVISIONS</b><br>DD 30/07/2022    DA 28/10/2022<br>DD 05/08/2022    DA 02/11/2022<br>DA 26/08/2022    DA 27/04/2023<br>DA 14/09/2022    DA 05/06/2023<br>DA 29/09/2022    DA 10/08/2023<br>DA 11/10/2022    CC 28/03/2024 |                         | CLIENT   | Shaji Karimadath   | ADDRESS | 2/56 Shirley Lane, Byron Bay |       | CAD: DF | JOB NO: 0821 |  |
|                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                              | JOB NAME                                                                                                                                                                                                                           | Additions / Alterations | LOT + DP | LOT 2    DP 781474 | SCALE   | PAPER                        | ISSUE | B03     |              |  |
|                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                              | DRAWING                                                                                                                                                                                                                            | LEVEL 2                 |          |                    | 1:100   | A3                           | CC    |         |              |  |



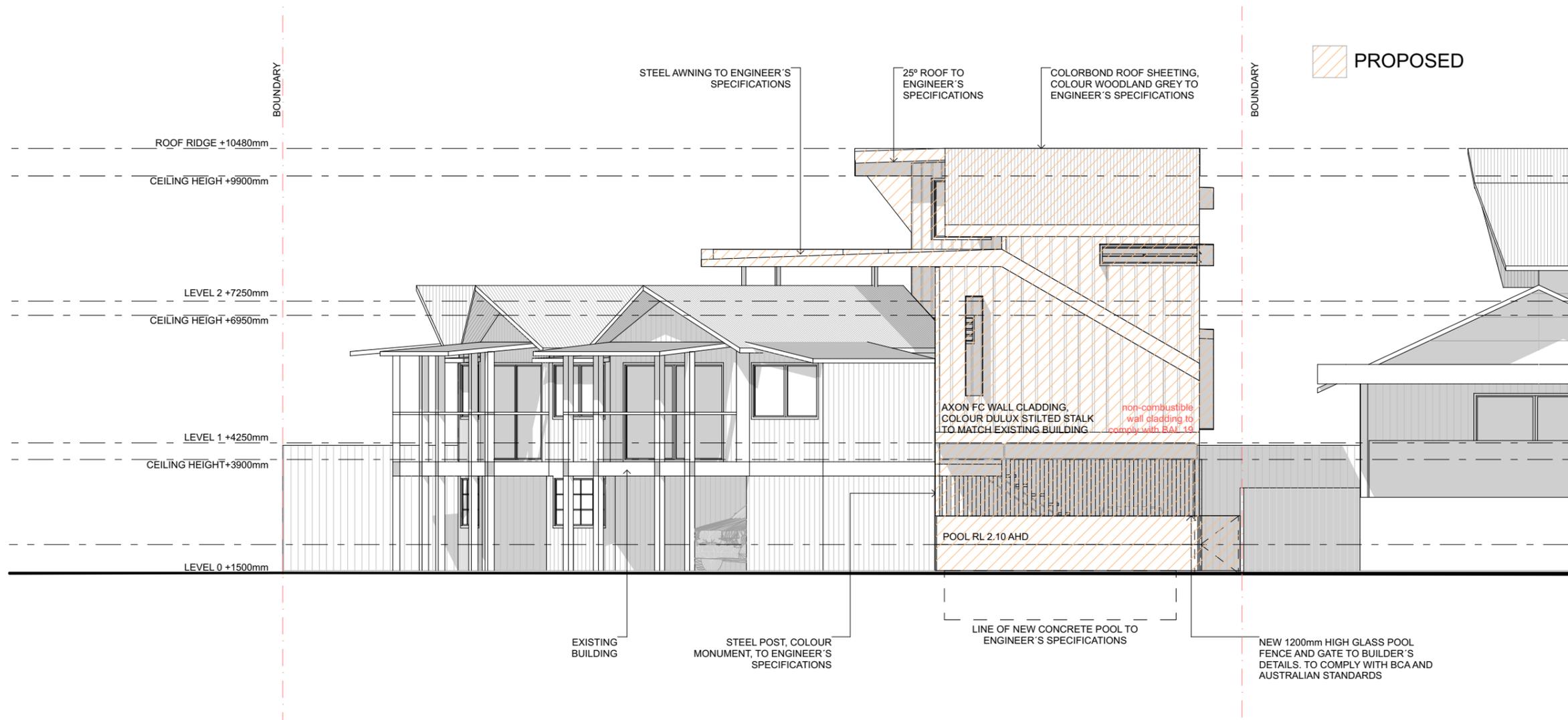
1 NORTH ELEVATION  
1:100 B04

|                                                                                                               |                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                 |               |               |               |               |               |               |               |               |               |               |               |               |        |                  |         |                              |  |         |              |  |
|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|--------|------------------|---------|------------------------------|--|---------|--------------|--|
| <p><b>ArchDraft</b><br/>Building Design   Drafting Services</p> <p>JOSE DELMAS / Director / ph 0468990159</p> | <p>All building works to be carried out in accordance with the Building Code of Australia (BCA) and to the satisfaction of the principle certifying authority. Builders/Contractors are to verify all dimensions prior to commencement of site work or off-site fabrication. Figured dimensions take precedence - do not scale.</p> | <p><b>ISSUE/REVISIONS</b></p> <table border="0"> <tr> <td>DD 30/07/2022</td> <td>DA 28/10/2022</td> </tr> <tr> <td>DD 05/08/2022</td> <td>DA 02/11/2022</td> </tr> <tr> <td>DA 26/08/2022</td> <td>DA 27/04/2023</td> </tr> <tr> <td>DA 14/09/2022</td> <td>DA 05/06/2023</td> </tr> <tr> <td>DA 29/09/2022</td> <td>DA 10/08/2023</td> </tr> <tr> <td>DA 11/10/2022</td> <td>CC 28/03/2024</td> </tr> </table> | DD 30/07/2022 | DA 28/10/2022 | DD 05/08/2022 | DA 02/11/2022 | DA 26/08/2022 | DA 27/04/2023 | DA 14/09/2022 | DA 05/06/2023 | DA 29/09/2022 | DA 10/08/2023 | DA 11/10/2022 | CC 28/03/2024 | CLIENT | Shaji Karimadath | ADDRESS | 2/56 Shirley Lane, Byron Bay |  | CAD: DF | JOB NO: 0821 |  |
|                                                                                                               |                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                 | DD 30/07/2022 | DA 28/10/2022 |               |               |               |               |               |               |               |               |               |               |        |                  |         |                              |  |         |              |  |
|                                                                                                               |                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                 | DD 05/08/2022 | DA 02/11/2022 |               |               |               |               |               |               |               |               |               |               |        |                  |         |                              |  |         |              |  |
| DA 26/08/2022                                                                                                 | DA 27/04/2023                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                 |               |               |               |               |               |               |               |               |               |               |               |               |        |                  |         |                              |  |         |              |  |
| DA 14/09/2022                                                                                                 | DA 05/06/2023                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                 |               |               |               |               |               |               |               |               |               |               |               |               |        |                  |         |                              |  |         |              |  |
| DA 29/09/2022                                                                                                 | DA 10/08/2023                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                 |               |               |               |               |               |               |               |               |               |               |               |               |        |                  |         |                              |  |         |              |  |
| DA 11/10/2022                                                                                                 | CC 28/03/2024                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                 |               |               |               |               |               |               |               |               |               |               |               |               |        |                  |         |                              |  |         |              |  |
| JOB NAME                                                                                                      | Additions / Alterations                                                                                                                                                                                                                                                                                                             | LOT + DP                                                                                                                                                                                                                                                                                                                                                                                                        | LOT 2         | DP 781474     | SCALE         | PAPER         | ISSUE         | <b>B04</b>    |               |               |               |               |               |               |        |                  |         |                              |  |         |              |  |
| DRAWING                                                                                                       | NORTH ELEVATION                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                 |               |               | <b>1:100</b>  | <b>A3</b>     | <b>CC</b>     |               |               |               |               |               |               |               |        |                  |         |                              |  |         |              |  |



1 SOUTH ELEVATION  
 1:100 B05

|                                                                                                                        |                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                    |          |                                |          |                                     |         |              |           |            |
|------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------|----------|-------------------------------------|---------|--------------|-----------|------------|
| <p><b>ArchDraft</b><br/>         Building Design   Drafting Services</p> <p>JOSE DELMAS / Director / ph 0468990159</p> | All building works to be carried out in accordance with the Building Code of Australia (BCA) and to the satisfaction of the principle certifying authority. Builders/Contractors are to verify all dimensions prior to commencement of site work or off-site fabrication. Figured dimensions take precedence - do not scale. | <b>ISSUE/REVISIONS</b><br>DD 30/07/2022    DA 28/10/2022<br>DD 05/08/2022    DA 02/11/2022<br>DA 26/08/2022    DA 27/04/2023<br>DA 14/09/2022    DA 05/06/2023<br>DA 29/09/2022    DA 10/08/2023<br>DA 11/10/2022    CC 28/03/2024 | CLIENT   | <b>Shaji Karimadath</b>        | ADDRESS  | <b>2/56 Shirley Lane, Byron Bay</b> | CAD: DF | JOB NO: 0821 |           |            |
|                                                                                                                        |                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                    | JOB NAME | <b>Additions / Alterations</b> | LOT + DP | <b>LOT 2    DP 781474</b>           | SCALE   | PAPER        | ISSUE     | <b>B05</b> |
|                                                                                                                        |                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                    | DRAWING  | <b>SOUTH ELEVATIONS</b>        |          |                                     |         | <b>1:100</b> | <b>A3</b> |            |

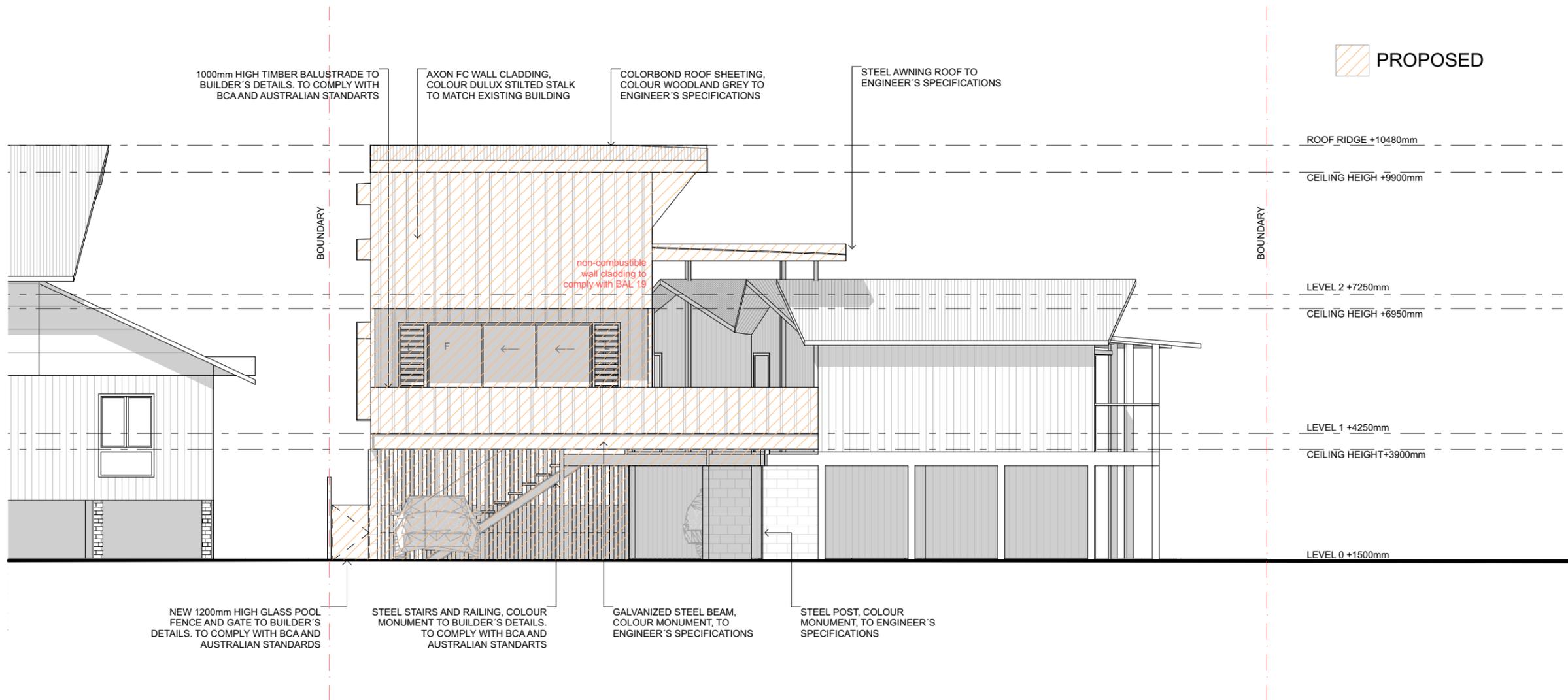


1 EAST ELEVATION  
1:100 B06

All building works to be carried out in accordance with the Building Code of Australia (BCA) and to the satisfaction of the principle certifying authority. Builders/Contractors are to verify all dimensions prior to commencement of site work or off-site fabrication. Figured dimensions take precedence - do not scale.

| ISSUE/REVISIONS |               |
|-----------------|---------------|
| DD 30/07/2022   | DA 28/10/2022 |
| DD 05/08/2022   | DA 02/11/2022 |
| DA 26/08/2022   | DA 27/04/2023 |
| DA 14/09/2022   | DA 05/06/2023 |
| DA 29/09/2022   | DA 10/08/2023 |
| DA 11/10/2022   | CC 28/03/2024 |

|          |                         |          |                              |           |         |              |            |
|----------|-------------------------|----------|------------------------------|-----------|---------|--------------|------------|
| CLIENT   | Shaji Karimadath        | ADDRESS  | 2/56 Shirley Lane, Byron Bay |           | CAD: DF | JOB NO: 0821 |            |
| JOB NAME | Additions / Alterations | LOT + DP | LOT 2                        | DP 781474 | SCALE   | PAPER        | ISSUE      |
| DRAWING  | EAST ELEVATION          |          |                              |           | 1:100   | A3           | CC         |
|          |                         |          |                              |           |         |              | <b>B06</b> |



1000mm HIGH TIMBER BALUSTRADE TO BUILDER'S DETAILS. TO COMPLY WITH BCA AND AUSTRALIAN STANDARDS

AXON FC WALL CLADDING, COLOUR DULUX STILTED STALK TO MATCH EXISTING BUILDING

COLORBOND ROOF SHEETING, COLOUR WOODLAND GREY TO ENGINEER'S SPECIFICATIONS

STEEL AWNING ROOF TO ENGINEER'S SPECIFICATIONS

PROPOSED

ROOF RIDGE +10480mm

CEILING HEIGHT +9900mm

LEVEL 2 +7250mm

CEILING HEIGHT +6950mm

LEVEL 1 +4250mm

CEILING HEIGHT +3900mm

LEVEL 0 +1500mm

NEW 1200mm HIGH GLASS POOL FENCE AND GATE TO BUILDER'S DETAILS. TO COMPLY WITH BCA AND AUSTRALIAN STANDARDS

STEEL STAIRS AND RAILING, COLOUR MONUMENT TO BUILDER'S DETAILS. TO COMPLY WITH BCA AND AUSTRALIAN STANDARDS

GALVANIZED STEEL BEAM, COLOUR MONUMENT, TO ENGINEER'S SPECIFICATIONS

STEEL POST, COLOUR MONUMENT, TO ENGINEER'S SPECIFICATIONS

non-combustible wall cladding to comply with BAL 19

1 WEST ELEVATION

1:100

B07



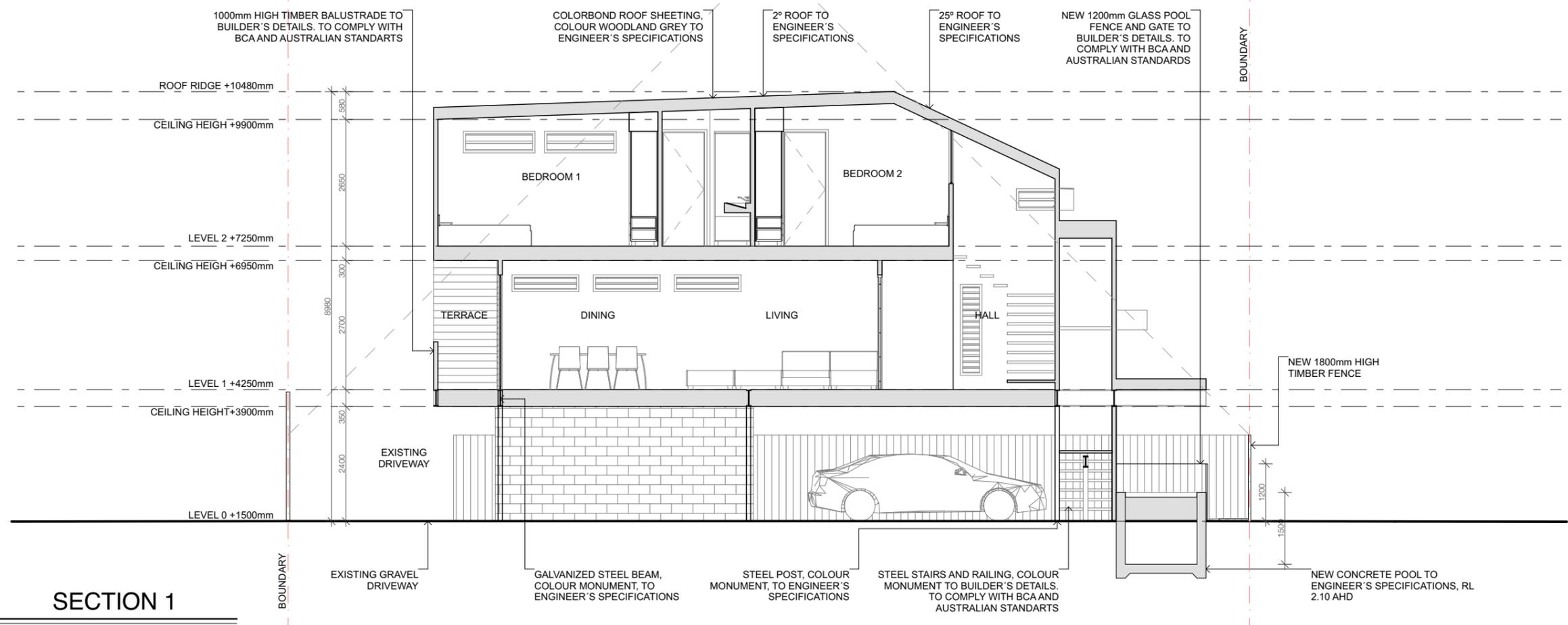
Building Design | Drafting Services

JOSE DELMAS / Director / ph 0468990159

All building works to be carried out in accordance with the Building Code of Australia (BCA) and to the satisfaction of the principle certifying authority. Builders/Contractors are to verify all dimensions prior to commencement of site work or off-site fabrication. Figured dimensions take precedence - do not scale.

| ISSUE/REVISIONS |               |
|-----------------|---------------|
| DD 30/07/2022   | DA 28/10/2022 |
| DD 05/08/2022   | DA 02/11/2022 |
| DA 26/08/2022   | DA 27/04/2023 |
| DA 14/09/2022   | DA 05/06/2023 |
| DA 29/09/2022   | DA 10/08/2023 |
| DA 11/10/2022   | CC 28/03/2024 |

|          |                         |          |                              |           |         |              |            |
|----------|-------------------------|----------|------------------------------|-----------|---------|--------------|------------|
| CLIENT   | Shaji Karimadath        | ADDRESS  | 2/56 Shirley Lane, Byron Bay |           | CAD: DF | JOB NO: 0821 |            |
| JOB NAME | Additions / Alterations | LOT + DP | LOT 2                        | DP 781474 | SCALE   | PAPER        | ISSUE      |
| DRAWING  | WEST ELEVATION          |          |                              |           | 1:100   | A3           | CC         |
|          |                         |          |                              |           |         |              | <b>B07</b> |



| Construction                                                             | Additional insulation required (R-Value)                | Other specifications                    |
|--------------------------------------------------------------------------|---------------------------------------------------------|-----------------------------------------|
| floor - suspended floor above open subfloor, 84.6 square metres, framed  | nil                                                     |                                         |
| floor - above habitable rooms or mezzanine, 128.35 square metres, framed | nil                                                     |                                         |
| external wall - framed (weatherboard, fibre cement, metal clad)          | 1.80 (or 2.20 including construction)                   |                                         |
| external wall - framed (weatherboard, fibre cement, metal clad)          | 1.80 (or 2.20 including construction)                   |                                         |
| external wall - framed (weatherboard, fibre cement, metal clad)          | 1.80 (or 2.20 including construction)                   |                                         |
| external wall - framed (weatherboard, fibre cement, metal clad)          | 1.80 (or 2.20 including construction)                   |                                         |
| ceiling and roof - raked ceiling / pitched or skillion roof, framed      | ceiling: 2.26 (down), roof: foil backed blanket (75 mm) | framed; dark (solar absorptance > 0.70) |

**ArchDraft**  
Building Design | Drafting Services

JOSE DELMAS / Director / ph 0468990159

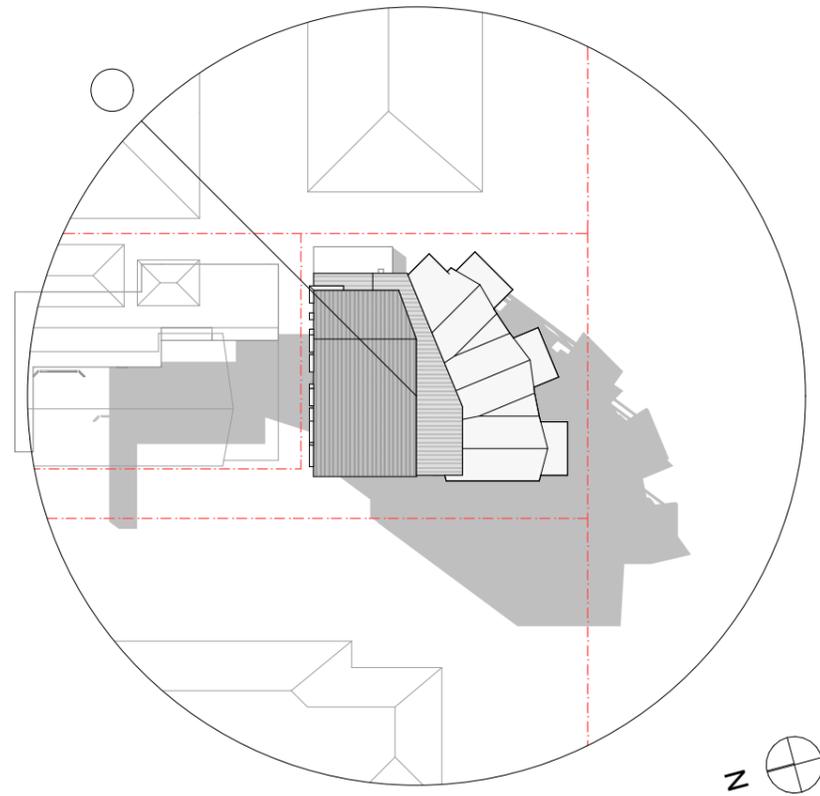
All building works to be carried out in accordance with the Building Code of Australia (BCA) and to the satisfaction of the principle certifying authority. Builders/Contractors are to verify all dimensions prior to commencement of site work or off-site fabrication. Figured dimensions take precedence - do not scale.

**ISSUE/REVISIONS**

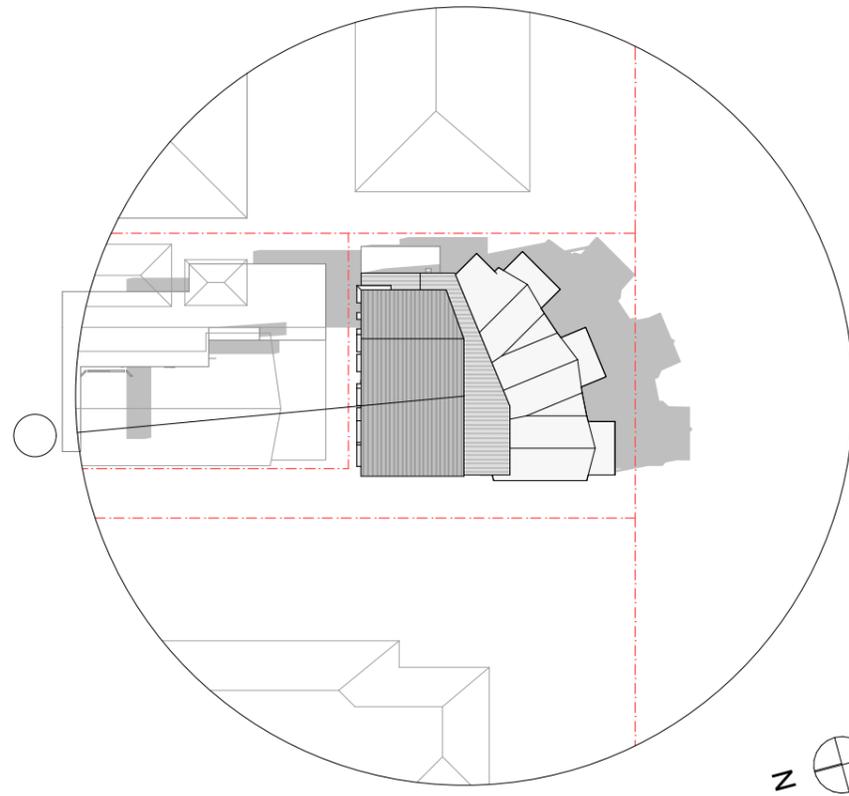
|               |               |
|---------------|---------------|
| DD 30/07/2022 | DA 28/10/2022 |
| DD 05/08/2022 | DA 02/11/2022 |
| DA 26/08/2022 | DA 27/04/2023 |
| DA 14/09/2022 | DA 05/06/2023 |
| DA 29/09/2022 | DA 10/08/2023 |
| DA 11/10/2022 | CC 28/03/2024 |

|          |                                |          |                                     |              |              |
|----------|--------------------------------|----------|-------------------------------------|--------------|--------------|
| CLIENT   | <b>Shaji Karimadath</b>        | ADDRESS  | <b>2/56 Shirley Lane, Byron Bay</b> | CAD: DF      | JOB NO: 0821 |
| JOB NAME | <b>Additions / Alterations</b> | LOT + DP | <b>LOT 2 DP 781474</b>              | SCALE        | PAPER        |
| DRAWING  | <b>SECTION 1</b>               |          |                                     | <b>1:100</b> | <b>A3</b>    |
|          |                                |          |                                     | <b>CC</b>    | <b>B08</b>   |

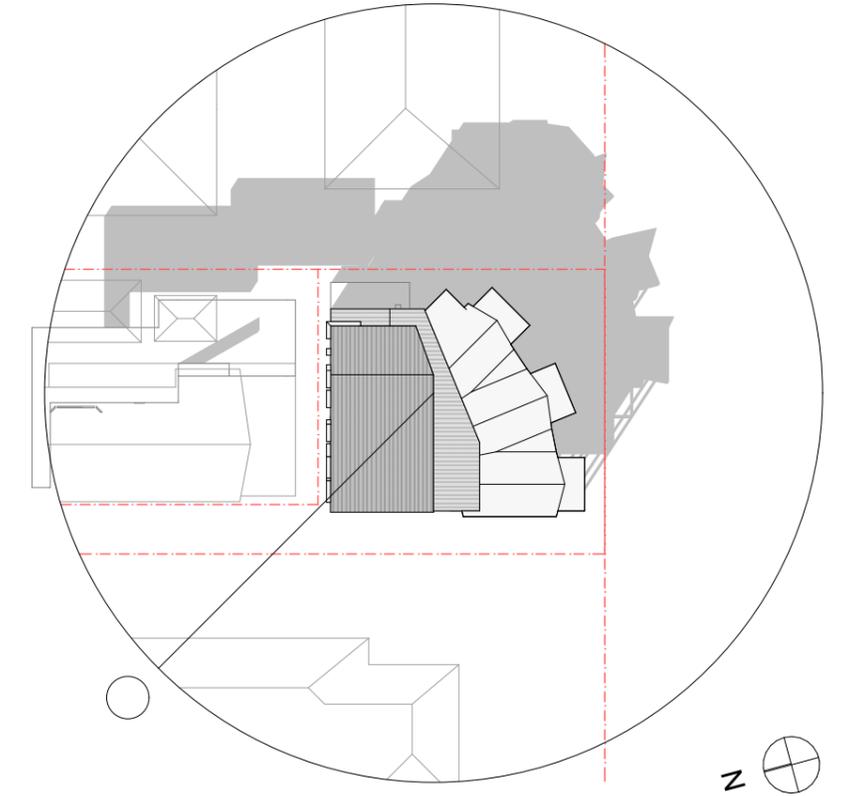
9 AM



12 PM



3 PM



1:500 **1** SHADOW DIAGRAMS  
B09 WINTER EQUINOX

All building works to be carried out in accordance with the Building Code of Australia (BCA) and to the satisfaction of the principle certifying authority. Builders/Contractors are to verify all dimensions prior to commencement of site work or off-site fabrication. Figured dimensions take precedence - do not scale.

| ISSUE/REVISIONS |               |
|-----------------|---------------|
| DD 30/07/2022   | DA 28/10/2022 |
| DD 05/08/2022   | DA 02/11/2022 |
| DA 26/08/2022   | DA 27/04/2023 |
| DA 14/09/2022   | DA 05/06/2023 |
| DA 29/09/2022   | DA 10/08/2023 |
| DA 11/10/2022   | CC 28/03/2024 |

|          |                                |          |                                     |                  |              |              |            |
|----------|--------------------------------|----------|-------------------------------------|------------------|--------------|--------------|------------|
| CLIENT   | <b>Shaji Karimadath</b>        | ADDRESS  | <b>2/56 Shirley Lane, Byron Bay</b> |                  | CAD: DF      | JOB NO: 0821 |            |
| JOB NAME | <b>Additions / Alterations</b> | LOT + DP | <b>LOT 2</b>                        | <b>DP 781474</b> | SCALE        | PAPER        | ISSUE      |
| DRAWING  | <b>SHADOW DIAGRAM</b>          |          |                                     |                  | <b>1:500</b> | <b>A3</b>    | <b>CC</b>  |
|          |                                |          |                                     |                  |              |              | <b>B09</b> |

|               |         |         |         |         |         |         |         |         |         |         |         |               |         |      |      |      |         |      |         |
|---------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------------|---------|------|------|------|---------|------|---------|
| ID            | W01     | W02     | W03     | W04     | W05     | W06     | W07     | W08     | W09     | W10     | W11     | W12           | W13     | W14  | W15  | W16  | W17     | W18  | W19     |
| Height        | 1900    | 1900    | 350     | 350     | 350     | 450     | 450     | 450     | 450     | 450     | 450     | 1300          | 1300    | 1300 | 1300 | 1922 | 600     | 330  | 450     |
| Width         | 450     | 450     | 1400    | 1400    | 1400    | 900     | 1200    | 1200    | 1200    | 1500    | 1500    | 3300          | 600     | 1200 | 1800 | 1800 | 1500    | 1800 | 2100    |
| 3D Front View |         |         |         |         |         |         |         |         |         |         |         |               |         |      |      |      |         |      |         |
| Window Type   | LOUVRES | SLIDING - FIX | LOUVRES | FIX  | FIX  | FIX  | LOUVRES | FIX  | LOUVRES |

1 WINDOW + DOOR SCHEDULE  
1:100 B10

|         |         |      |
|---------|---------|------|
| W20     | W21     | W22  |
| 2400    | 2400    | 1138 |
| 600     | 600     | 2200 |
|         |         |      |
| LOUVRES | LOUVRES | FIX  |

|               |                 |
|---------------|-----------------|
| ID            | SD01            |
| Height        | 2400            |
| Width         | 3600            |
| 3D Front View |                 |
| Door/ Type    | SLIDING STACKER |

ALL WINDOWS AND SCREENS TO COMPLY WITH BAL-19

| Window/glazed door no. | Maximum height (mm) | Maximum width (mm) | Type                     | Shading Device (Dimension within 10%)                            | Overshadowing    |
|------------------------|---------------------|--------------------|--------------------------|------------------------------------------------------------------|------------------|
| <b>North facing</b>    |                     |                    |                          |                                                                  |                  |
| W01                    | 1900                | 450                | aluminium, single, clear | solid overhang 300 mm, 50 mm above head of window or glazed door | not overshadowed |
| W02                    | 1900                | 450                | aluminium, single, clear | solid overhang 300 mm, 50 mm above head of window or glazed door | not overshadowed |
| W03                    | 350                 | 1400               | aluminium, single, clear | solid overhang 300 mm, 50 mm above head of window or glazed door | not overshadowed |
| W04                    | 350                 | 1400               | aluminium, single, clear | solid overhang 300 mm, 50 mm above head of window or glazed door | not overshadowed |
| W05                    | 350                 | 1400               | aluminium, single, clear | solid overhang 300 mm, 50 mm above head of window or glazed door | not overshadowed |
| W06                    | 450                 | 900                | aluminium, single, clear | solid overhang 300 mm, 50 mm above head of window or glazed door | not overshadowed |
| W07                    | 450                 | 1200               | aluminium, single, clear | solid overhang 300 mm, 50 mm above head of window or glazed door | not overshadowed |
| W08                    | 450                 | 1200               | aluminium, single, clear | solid overhang 300 mm, 50 mm above head of window or glazed door | not overshadowed |
| W09                    | 450                 | 1200               | aluminium, single, clear | solid overhang 300 mm, 50 mm above head of window or glazed door | not overshadowed |
| W10                    | 450                 | 1500               | aluminium, single, clear | solid overhang 300 mm, 50 mm above head of window or glazed door | not overshadowed |
| W11                    | 450                 | 1500               | aluminium, single, clear | solid overhang 300 mm, 50 mm above head of window or glazed door | not overshadowed |

| Window/glazed door no.   | Maximum height (mm) | Maximum width (mm) | Type                     | Shading Device (Dimension within 10%)                              | Overshadowing    |
|--------------------------|---------------------|--------------------|--------------------------|--------------------------------------------------------------------|------------------|
| <b>East facing</b>       |                     |                    |                          |                                                                    |                  |
| W19                      | 450                 | 2100               | aluminium, single, clear | solid overhang 300 mm, 50 mm above head of window or glazed door   | not overshadowed |
| <b>South-East facing</b> |                     |                    |                          |                                                                    |                  |
| W15                      | 1300                | 1800               | aluminium, single, clear | eave 1800 mm, 300 mm above head of window or glazed door           | not overshadowed |
| W17                      | 600                 | 1500               | aluminium, single, clear | eave 1800 mm, 300 mm above head of window or glazed door           | not overshadowed |
| <b>South facing</b>      |                     |                    |                          |                                                                    |                  |
| W12                      | 1300                | 3300               | aluminium, single, clear | eave 1200 mm, 300 mm above head of window or glazed door           | not overshadowed |
| W13                      | 1300                | 600                | aluminium, single, clear | eave 1200 mm, 300 mm above head of window or glazed door           | not overshadowed |
| W14                      | 1300                | 1200               | aluminium, single, clear | eave 1200 mm, 300 mm above head of window or glazed door           | not overshadowed |
| W16                      | 1300                | 1800               | aluminium, single, clear | eave 1200 mm, 300 mm above head of window or glazed door           | not overshadowed |
| W18                      | 330                 | 1800               | aluminium, single, clear | eave 1200 mm, 300 mm above head of window or glazed door           | not overshadowed |
| <b>West facing</b>       |                     |                    |                          |                                                                    |                  |
| W20                      | 2400                | 600                | aluminium, single, clear | solid overhang 1300 mm, 300 mm above head of window or glazed door | not overshadowed |
| W21                      | 2400                | 600                | aluminium, single, clear | solid overhang 1300 mm, 300 mm above head of window or glazed door | not overshadowed |
| SD01                     | 2400                | 3600               | aluminium, single, clear | solid overhang 1300 mm, 300 mm above head of window or glazed door | not overshadowed |

**ArchDraft**  
Building Design | Drafting Services  
JOSE DELMAS / Director / ph 0468990159

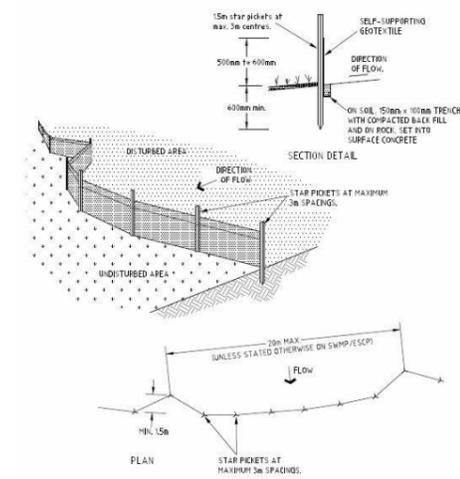
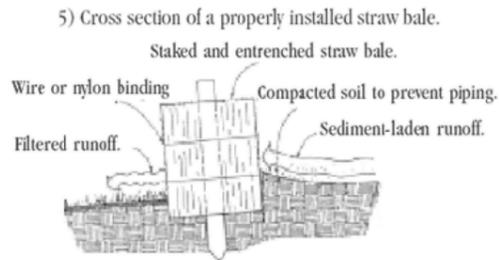
All building works to be carried out in accordance with the Building Code of Australia (BCA) and to the satisfaction of the principle certifying authority. Builders/Contractors are to verify all dimensions prior to commencement of site work or off-site fabrication. Figured dimensions take precedence - do not scale.

| ISSUE/REVISIONS |               |
|-----------------|---------------|
| DD 30/07/2022   | DA 28/10/2022 |
| DD 05/08/2022   | DA 02/11/2022 |
| DA 26/08/2022   | DA 27/04/2023 |
| DA 14/09/2022   | DA 05/06/2023 |
| DA 29/09/2022   | DA 10/08/2023 |
| DA 11/10/2022   | CC 28/03/2024 |

|          |                         |          |                              |         |              |
|----------|-------------------------|----------|------------------------------|---------|--------------|
| CLIENT   | Shaji Karimadath        | ADDRESS  | 2/56 Shirley Lane, Byron Bay | CAD: DF | JOB NO: 0821 |
| JOB NAME | Additions / Alterations | LOT + DP | LOT 2 DP 781474              | SCALE   | PAPER        |
| DRAWING  | WINDOW SCHEDULE         |          |                              | 1:100   | A3           |
|          |                         |          |                              |         | ISSUE        |
|          |                         |          |                              |         | CC           |
|          |                         |          |                              |         | <b>B10</b>   |

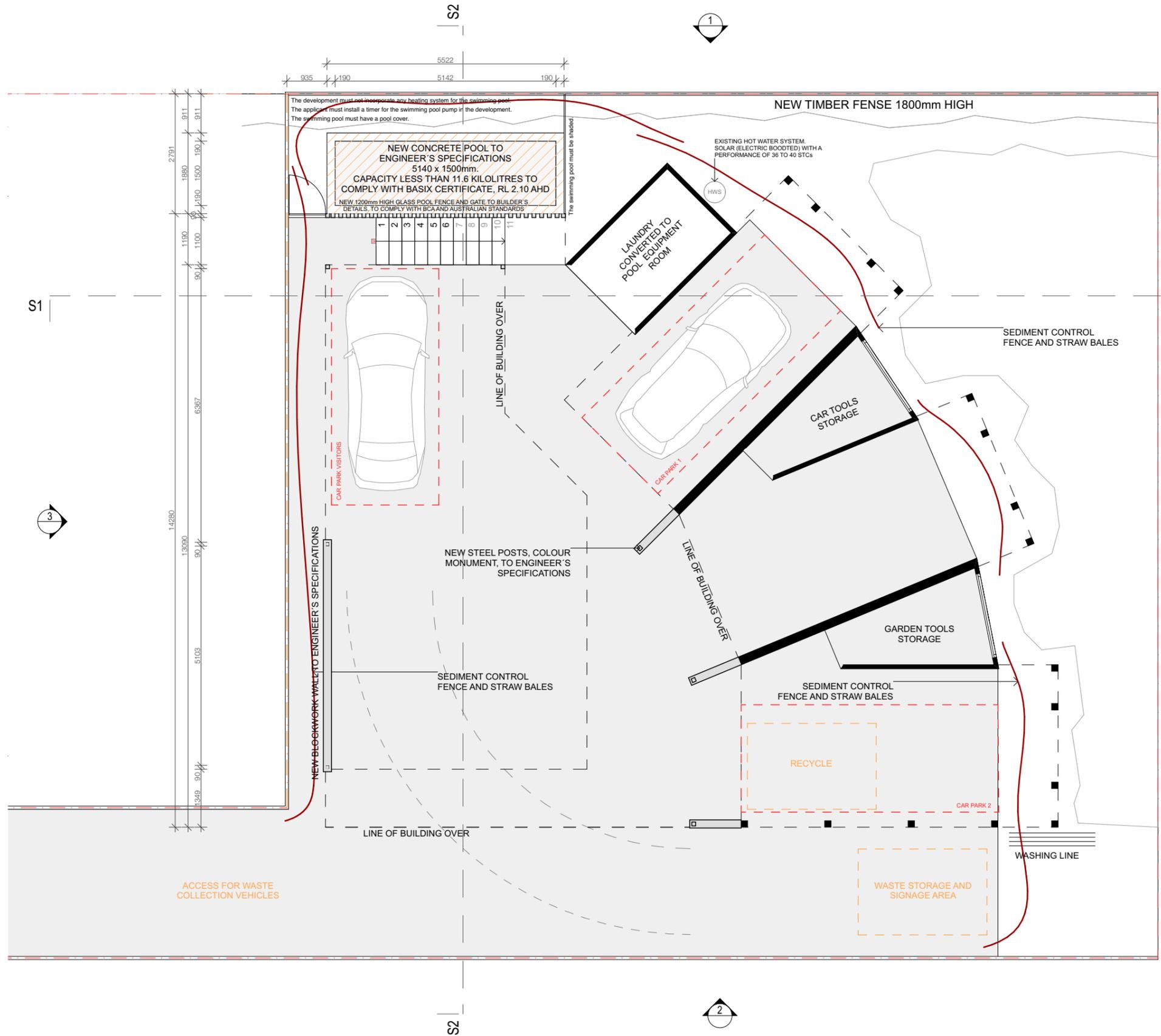
GUIDELINES TO SEDIMENT AND EROSION CONTROL

- Establish a single stabilised entry point (e.g. blue metal/aggregate pad).
- Install geotextile sediment fence(s) along the low side of the site before work begins (see installation instructions).
- Straw bales embedded into the ground can also reduce flow velocity, filter sediments and reduce erosion.
- Divert uphill water around the building site with stabilised banks and channels. This is especially important on large, steep sites.
- Minimise the area to be cleared and leave as much vegetation as possible to filter runoff from the site.
- Stockpile topsoil, sand and other building materials behind the sediment controls. Never stockpile materials on the footpath or road reserve.
- Install appropriate waste receptacles on site (eg mini-skips, bins & wind-proof litter receptors).
- Provide a wash down area behind sediment controls for washing and cleaning activities, brick cutting, etc.
- Connect downpipes from the guttering to the stormwater drain as soon as possible.
- Fill in and compact trenches immediately after services have been laid.
- Stabilise and revegetate disturbed areas as soon as possible. Turf strips are commonly used for this purpose, particularly along the kerbside.
- Check erosion & sediment controls regularly, especially when rain is expected and directly after rain.
- Regularly sweep and collect material from the road and footpath. Never hose these areas.



- CONSTRUCTION NOTES:**
1. CONSTRUCT SEDIMENT FENCE AS CLOSE AS POSSIBLE TO PARALLEL TO THE CONTOURS OF THE SITE.
  2. DRIVE 15 METRE LONG STAR PICKETS INTO GROUND, 3 METRES APART.
  3. DIG A 50mm DEEP TRENCH ALONG THE UPSLOPE LINE OF THE FENCE FOR THE BOTTOM OF THE FABRIC TO BE ENTRENCHED.
  4. BACKFILL TRENCH OVER BASE OF FABRIC.
  5. FIX SELF-SUPPORTING GEOTEXTILE TO UPSLOPE SIDE OF POST WITH WIRE TIES OR AS RECOMMENDED BY GEOTEXTILE MANUFACTURER.
  6. JOIN SECTIONS OF FABRIC AT SUPPORT POST WITH A 150mm OVERLAP.

**SEDIMENT FENCE**  
NOT TO SCALE



**SEDIMENT AND EROSION CONTROL PLAN + WASTE MINIMISATION**

1:100 B11

| ISSUE/REVISIONS |               |
|-----------------|---------------|
| DD 30/07/2022   | DA 28/10/2022 |
| DD 05/08/2022   | DA 02/11/2022 |
| DA 26/08/2022   | DA 27/04/2023 |
| DA 14/09/2022   | DA 05/06/2023 |
| DA 29/09/2022   | DA 10/08/2023 |
| DA 11/10/2022   | CC 28/03/2024 |

|          |                                                             |          |                              |              |              |
|----------|-------------------------------------------------------------|----------|------------------------------|--------------|--------------|
| CLIENT   | Shaji Karimadath                                            | ADDRESS  | 2/56 Shirley Lane, Byron Bay | CAD: DF      | JOB NO: 0821 |
| JOB NAME | Additions / Alterations                                     | LOT + DP | LOT 2 DP 781474              | SCALE        | PAPER        |
| DRAWING  | <b>SEDIMENT AND EROSION CONTROL + SITE WASTE MANAGEMENT</b> |          |                              | <b>1:100</b> | <b>A3</b>    |
|          |                                                             |          |                              | ISSUE        | <b>B11</b>   |
|          |                                                             |          |                              | CC           |              |